SECRETARY RICE: Thank you. Thank you very much. Madame President, other distinguished members here on the dais, and especially to Anne-Marie Slaughter who I know not just as a fine Dean of the Woodrow Wilson School but also as an extraordinary scholar whose expertise I've tapped on a couple of occasions since I've been Secretary, thank you for your leadership of this great university and your leadership in this great school.

I am honored to be here today at Princeton. From George Kennan and John Foster Dulles, to George Shultz and James Baker, and of course, Woodrow Wilson, many renowned American statesmen have worn the orange and black.

I am especially honored to help all of you celebrate this historic 75th anniversary of the Woodrow Wilson School. As a professor myself, I understand how important it is to root the practice of statecraft in the study of statecraft in the systematic examination of politics and history and culture that the Wilson School offers to its students.

Ladies and Gentlemen: Seventy-five years ago, when this school was founded, it was a difficult time when the world's democracies were like islands in a raging sea. Adolph Hitler was planning his ascent to power in Germany and plotting his conquest of Europe. And Joseph Stalin was consolidating his rule and building a Soviet Union that would threaten the entire free world.

Today, however, democracies are emerging wherever and whenever the tides of oppression recede. As President Bush said in his Second Inaugural Address, "The best hope for peace in our world is the expansion of freedom in all the world."

Now, to forge realistic policies from these idealistic principles, we must recognize that statecraft can assume two fundamentally different forms. In ordinary times, when existing ideas and institutions and alliances are adequate to the challenges of the day, the purpose of statecraft is to manage and sustain the established international order. But in extraordinary times, when the very terrain of history shifts beneath our feet and decades of human effort collapse into irrelevance, the mission of statecraft is to transform our institutions and partnerships to realize new purposes on the basis of enduring values.

One such extraordinary moment began in 1945 in the wreckage of one of the great cataclysms in human history. World War II thoroughly consumed the old international system. And it fell to a group of American statesmen -- individuals like Truman and Acheson and Vandenburg -- to assume the roles of architects and builders of a better world.

The solutions to those challenges seem perfectly clear now with half a century of hindsight. But it was anything but clear for the men and women who lived and worked in those unprecedented change. Long after he was present at the creation, Dean Acheson remembered the early years of the Cold War as cloudy, and puzzling, and perilous. "The significance of events," he wrote, "was shrouded in ambiguity and we hesitated long before grasping what now seems obvious."

But despite the extraordinary nature of their time, the statesmen of that era succeeded brilliantly. They conceived doctrines and created the alliances and built the institutions that formed the foundation of a new international system, one organized to defend freedom from the spread of communism.