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East Asian Studies
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CURRENT POSITION

Associate Professor, Department of East Asian Studies, Princeton University

EDUCATION

Ph.D. Stanford University, Department of Anthropology, June 1995
MA Stanford University, Department of Anthropology, June 1991
BA Harvard University, Psychology, Magna cum Laude, June 1986

PREVIOUS EXPERIENCE

Assistant Professor, Princeton University, East Asian Studies Department, 2000-2009

Lecturer, Princeton University, East Asian Studies 1999-00

NIH Postdoctoral Fellowship, University of California San Francisco, 1994-1997
Medical Anthropology Program

Lecturer, Stanford University 1996-98

FELLOWSHIPS AND GRANTS

Japan Foundation Long-Term Research Fellowship, travel, research, and residence in Japan,
“Health as a Social Responsibility in Japan,” AY 2011-2012

Northeast Asia Council, Association for Asian Studies, Short-Term Travel to Japan for
Professional Purposes, June 2011

William H. Tuck '12 Memorial Fund, Princeton University, for travel and research abroad,
Tokyo, June 2008, June 2010, June 2011

250th Anniversary Fund, Princeton University, new course development, “Contemporary East
Asia,” with Steven Chung and David Leheny, 2009

Institute for Advanced Study, membership, School of Social Sciences, 2006-2007

American Council of Learned Societies, Charles A. Ryskamp Research Fellowship, “Japan in
American Social Thought,” 2006-2007

Japan Foundation, Short-Term Research Fellowship, 2006-2007

Honorific Fellowship Supplement, Princeton University, Class of '59 Junior Faculty Fund, 2006-2007

Northeast Asia Council, Association for Asian Studies (with support of the Japan-U.S. Friendship Commission), Short-Term Travel to Japan for Professional Purposes, December 2005

Princeton University Committee on Research in the Humanities and Social Sciences grants for travel to Japan, research materials and/or research assistance, 2003, 2004, 2005, 2006, 2008

Abe Fellowship, Social Science Research Council, sponsored by the Japan Foundation Center for Global Partnership, "Shifting Notions of Gender, Labor, and Life Course in the New Economy" Tokyo, 2002-03

Social Science Research Council, Japan Program, Dissertation Write-Up Grant, 1993-94

Fulbright Graduate Fellowship, Dissertation Research Grant, 1992-93

NSF Dissertation Research Grant (supplementary), 1992-93

Stanford Center for East Asian Studies, "Women in Asia" Dissertation Research Grant, 1991

Stanford University Mellon Graduate Fellowship, 1991-93

Stanford Institute of International Studies, Japan Fund Graduate Fellowship, 1989-91

TEACHING

Undergraduate:

Japanese Society and Culture

Theory in Socio-Cultural Anthropology

Mind, Body, and Bioethics in Japan

What is a Good Society? Modern Social Ideals in Japan

Graduate:

Topics in Social Theory and East Asia

Anthropology of Japan in Historical Context

BOOKS

The Too-Good Wife: Alcohol, Codependency, and the Politics of Nurturance in Postwar Japan, University of California Press, December, 2005

Japan in American Social Thought: The Question of Community, manuscript in progress

JOURNAL ARTICLES AND BOOK CHAPTERS

"Doi Takeo and the Rehabilitation of Particularism in Postwar Japan," *The Journal of Japanese Studies*, forthcoming, summer 2012

"Japan as Mirror: Neoliberalism's Promise and Costs," in *Ethnographies of Neoliberalism*, Carol J. Greenhouse, editor, University of Pennsylvania Press, pp. 60-74, 2010

“What Color is Your Parachute? The Post-Pedigree Society,” in *Social Class in Japan*, Hiroshi Ishida and David Slater, editors, Routledge Press, 2010

“Japan’s Hidden Youths: Mainstreaming the Emotionally Distressed in Japan,” *Culture, Medicine, and Psychiatry*, vol. 32, pp. 552-576, 2008

“Managing the Unmanageable: Elderly Russian Jewish Emigrés and the Biomedical Culture of Diabetes Care,” with Janet Hine, *Medical Anthropology Quarterly*, 22(1), pp. 1-26, 2008

“The Rise of Eating Disorders in Japan: Issues of Culture and Limitations of the Model of ‘Westernization,’” with Kathleen Pike, *Culture, Medicine, and Psychiatry* 28(4), pp. 493-532, 2005

“Not a Doll’s House: Public Uses of Domesticity in Japan,” *U.S.-Japan Women’s Journal*, English Supplement Nos. 20-21, pp.83-124, 2001

“Recovering from Codependence in Contemporary Japan,” *American Ethnologist*, 28(1), pp. 94-118, 2001

Sewa Nyōbo to Sono Rinri: Jiko Gisei no Shigarami (“The Service Wife and the Politics of Self-Sacrifice”). *U.S. Japan Women’s Journal*, 20, pp. 56-68, 1996 (in Japanese)

“Japanese Domesticity: Women and Work as National Culture,” *The American Asian Review*, 13(2), pp. 185-211, 1995

ESSAYS

“Beyond Choice: A New Framework for Abortion?” *Dissent Magazine*, Fall 2011

PUBLICATIONS IN NON-REFEREED JOURNALS

Nihon Kenkyū to Nihonjin no Jiga no Jinruigaku—Nichibeī no Taiwa. Toransunashonarichii Kenkyū (Transnationality Studies.) Osaka University, 21st Century Center of Excellence Program Humanities Research Activities 2002-2003, 42-56, translated Okamoto Yūryō.

“Re-evaluating the Normal in Japan: The Case of Alcoholic Codependency,” *Columbia University East Asian Institute Reports*, March 2001

BOOK REVIEWS AND DVD REVIEWS

“David Plath, director. *Can’t Go Native?* (DVD), Media Production Group, Asian Educational Media Service, 2010.” *American Anthropologist*, forthcoming.

“Kazuhiro Soda, director. *Seishin (Mental)* (DVD), Laboratory X, 2008.” *Japanese Studies* 31(1): 135-136, May 2011

“Akiko Hashimoto and John W. Traphagan, eds. *Imagined Families, Lived Families: Culture and Kinship in Contemporary Japan*. (State University of New York Press),” *Pacific Affairs*, 83(3): 604, September 2010

“Sabine Frühstück, *Uneasy Warriors: Gender, Memory, and Popular Culture in the Japanese Army* (University of California Press),” *Journal of Japanese Studies* 35(2): 455-460, 2009

“Miyako Inoue, *Vicarious Language: Gender and Linguistic Modernity in Japan* (University of California Press),” *American Ethnologist* 36(2): 410-412, May 2009

“Gail Lee Bernstein, *Isami’s House: Three Centuries of a Japanese Family* (University of California Press),” *Journal of Asian History* 41(2): 207-208, 2007

“Emiko Ohnuki-Tierney, *Kamikaze Diaries: Reflections of Japanese Student Soldiers* (University of Chicago Press),” *American Anthropologist* 109(4): 774-775, December 2007

“Takie Sugiyama Lebra, *The Japanese Self in Cultural Logic* (University of Hawai’i Press),” *Anthropological Quarterly* 78(4): 1017-1023, Fall 2005

“Merry Isaacs White, *Perfectly Japanese: Making Families in an Era of Upheaval* (University of California Press),” *Monumenta Nipponica* 58(2): 198-200, summer 2003

“Daniel Touro Linger, *No One Home: Brazilian Selves Remade in Japan* (Stanford University Press),” *American Anthropologist* 105(1): 198-200, March 2003

“Karen Kelsky, *Women on the Verge: Japanese Women, Western Dreams* (Duke University Press),” *American Ethnologist* 29(4): 1035-1037, November 2002

INVITED TALKS AND LECTURES

International Christian University, Institute of Asian Cultural Studies Asia Forum, “Robert Bellah’s Organic Community,” October 18, 2011

Columbia University Modern Japan Seminar, “In Memoriam: Doi Takeo and the Problem of Communalism in Postwar Japan,” March 4, 2010

The University of Texas at Austin Center for Asian Studies Japan Seminar, “The Limits of Liberalism: Japan’s Relevance to American Self-Reflection,” February 15, 2010

Keiō University, School of Social Science, Center of Excellence Program, *The Front Lines of Medical Anthropology: Family, Medicine, and Policy (Iryō Jinruigaku no Saizensen III: Kazoku, Iryō, Seisaku)*, “What is a Good Society? Managing Difference and Disability in Japan,” Tokyo, June 24, 2009

Japan Anthropology Colloquium, Yale University. “Japan in American Social Thought: A Question of Community,” February 22, 2008

Edwin O. Reischauer Institute of Japanese Studies Japan Forum, Harvard University. “Japan in American Social Thought: A Question of Community,” February 15, 2008

American Council of Learned Societies Annual Meetings. “Back to Culture! Anthropology in the Wake of Said, Clifford, and Anti-Relativism,” Report from Ryskamp Fellows, Montreal May 10-12, 2007.

Columbia University, Donald Keene Center. “Japan Studies and the Critique of American Individualism,” April 12, 2007.

Mount Holyoke College. “Japan Studies and the Critique of American Individualism,” March 2, 2007

Five College Center for East Asian Studies, Faculty Seminar Series. “Doi Takeo and the Return to Community in Postwar Japanese Liberalism.” March 1, 2007

Sophia University, Institute of Comparative Culture Lecture Series. “Comparative Perspectives on Culture, Illness, and Family,” with Yūko Kawanishi, December 15, 2006.

University of Illinois Urbana-Champaign, Midwest Networks. “Book Discussion with Author: *The Too-Good Wife: Alcohol, Codependency, and the Politics of Nurturance in Postwar Japan.*” Discussants: David Plath, University of Illinois Urbana-Champaign; Elise Edwards, Butler University, October 27, 2006

University of Michigan, Center for Japanese Studies, Noon Lecture Series. “Japan and the Critique of American Individualism in Anthropology,” October 26, 2006

University of Chicago, Committee on Human Development, Clinical Ethnography Workshop. “Doi Takeo’s Engagement with Freud and Modernity,” October 5, 2006

Wesleyan University, Center for the Humanities Lecture Series. “The Other Self: Japan and the Critique of American Individualism in Anthropology,” September 25, 2006

University of Pennsylvania, Department of East Asian Languages and Civilizations. “The Relational Self: Japan’s Counter-Modernity in Anthropology,” April 18, 2006

University of Illinois, Urbana-Champaign, Japan-Korea Workshop. “Education and Paths to Upward Mobility in Post-Pedigree Japan,” April 8, 2005

Yale University, Council on East Asian Relations and Department of Anthropology. “Recovering from Co-dependence in Postwar Japan,” October 21, 2004

Osaka University, Center of Excellence (COE) Transnationality Project. “The Japanese Self in American Anthropology: Japan-U.S. Interactions,” (*Nihon Kenkyū To ‘Nihonjin no Jiga’ no Jinruigaku—Nichibei Taiwa*), June 2003

Southeast and Washington Japan Seminar, Washington D.C. “Gender and Nurturance in Postwar National Identity,” March 2002

Nichibunken-sponsored joint U.S.-Japan conference on “History and Anthropology,” Princeton University. “Historicizing the Concept of the Japanese Self in American Anthropology,” November 2001

Columbia University, Modern Japan Seminar. “Japan Studies and the Anthropology of the Self: Dialogues Between Area Studies and Social Theory,” November 2001

CUNY Graduate Center Anthropology Seminar. “Japan Studies and the Interpretive Project of Anthropology,” March 2001

Columbia University East Asian Institute. “Recovering from Co-dependence in Contemporary Japan,” November 2000

Duke University. “Dependence/Codependence: Recovery in Contemporary Japan,” April 1999

The Center for the Pacific Rim, University of San Francisco, “Strange Intimacies: Constructions of Japanese Difference through the U.S. Lens,” June 1997

“Substance Abuse, Codependence, and Contemporary Reflections on Japanese Cultural Identity.” *New Directions in Japan Anthropology: A Conference in Honor of Harumi Befu*, Stanford University, March 1996

Graduate Seminar: New Writing on Subjectivity, Self, Life Course, and Old Age

U.C.S.F./U.C. Berkeley, “A Critique of ‘the Japanese Self,’” November 1995

The Senri Symposium, National Museum of Ethnology, Osaka, 1993 (presented in Japanese).

Sewa Nyôbo to Sono Rinri: Jiko Gisei no Shigarami. (“The ‘Service Wife’ and the Politics of Self-sacrifice.”)

CONFERENCE PAPERS

Kindai no ‘Nihon Ishiki’ no Seiritsu: Nihon Minzokugaku no Kôken, Senzen kara Shôwa 40 Nendai Made, (The Building of Modern Japanese National Consciousness: Japanese Ethnic Studies from Prewar to the 1960s and 70s), “*Doi Takeo no Bunkaron* (Takeo Doi’s Cultural Theory),” in Japanese, Hôsei University, International Institute for Japan Studies, Tokyo, June 10th-11th, 2011.

Kindai no ‘Nihon Ishiki’ no Seiritsu: Nihon Minzokugaku no Kôken, Shôwa Zenhan, (The Building of Modern Japanese National Consciousness: Japanese Ethnic Studies in the First Half of the Shôwa Period), “*Minshushugi no Dotai to Shite no Hôkenshugi* (Ruth Benedict and the Feudal Foundations of Japanese Democracy),” in Japanese, Hôsei University, International Institute for Japan Studies, Tokyo, December 11th-12th, 2010.

International Congress of Behavioral Medicine, “Mental Health Care and Education in Japan as Cultural Contexts for Exploring the Phenomenon of Hikikomori.” Symposium, *Exploring the Nature, Causes, and Consequences of Hikikomori (Social Withdrawal): Recent Advances in Epidemiology and Qualitative Research.* Washington D.C. August 4-7, 2010.

Japan Anthropology Workshop, “We Will Support You! Reducing Health Care Costs Through Behavioral Management in Japan,” University of Texas at Austin, March 13-15, 2010

Annual Meetings for the American Anthropological Association, “Approaching Illiberalism in Japan,” on panel, *Cultural Relativism Now: Liberalism, Secularism, and the Role of Relativism in Anthropology,* Philadelphia, 2009

Annual Meetings for the American Anthropological Association, *Disordered Intimacies,* discussant, organized by Sarah Pinto, Philadelphia, 2009

Comparative Political Thought in a Multipolar World, Princeton University Politics Department, response to panel, *Comparative Political Thought, Cosmopolitan Theory, and Liberal Universalism Reconsidered,* October 16-17, 2009

Medical Anthropology at the Intersections: Celebrating 50 Years of Interdisciplinarity, “What is A Good Society: Managing Difference and Disability in Japan,” on panel, *Naming, Identity, and the Politics of Disability in the Welfare State,* Yale University, September 24-27, 2009.

Youth and Work in Contemporary Japan, discussant, *Therapy, Rehabilitation, and Training,* Temple University Japan, Tokyo, June 27-28, 2009

Society for Psychological Anthropology Annual Meetings, Roundtable session, “The History of Psychological Anthropology: From Sapir and Hallowell to the Japanese Self,” Asilomar, CA, March 2009

Annual Meetings for the American Anthropological Association, “Secularism and Spiritualism in Postwar Japanese Capitalism” on panel *Re-reading Ethnographies of Japan and Korea*,” organized by Amy Borovoy and Robert Oppenheim, San Francisco, November, 2008

Crazy in Japan: Ethnographic Perspectives on Psychiatry and Mental Illness, “Japan’s Hidden Youths: Mainstreaming the Emotionally Distressed in Japan,” Yale University Department of Anthropology, organized by Karen Nakamura, November 14th-15th, 2008

Annual Meetings for the Association of Asian Studies, discussant, *Youth in Japan*, organized by Mary Brinton, Atlanta, 2008

Annual Meetings for the American Anthropological Association, “Mainstreaming and Mental Health Awareness in Japan,” on panel The Social in the Individual, and the Individual in the Social: Pluralistic Approaches to Mental Illness, Suicide, and Suffering in Japan, organized by Chikako Osawa-de Silva, Washington D.C., 2007

Annual Meetings for the Association of Asian Studies, discussant, *Individualism in Modern Japan*, organized by Peter Cave, Boston, 2007

Annual Meetings of the American Anthropological Association, “The Hidden: Sheltering and Rehabilitating the Emotionally Distressed in Japan,” on panel, *Critical Therapeutics*, organized by Rebecca Lester and Amy Borovoy, San Jose, CA, 2006

Annual Meetings of the American Anthropological Association, discussant, *Critical Intersections of Neoliberalism in Japan*, San Jose, CA, 2006

Annual Meetings for the Association for Asian Studies, “The Post-Credential Society,” on panel, *Japanese Youth Confront Postwar Institutions*, organized by Gerald LeTendre, April 2006

Annual Meetings for the American Anthropological Association, “Between Childhood and Motherhood: Confronting Maternalism in Girls’ Popular Culture in Japan,” Washington D.C., December 2005

Researching Social Class in Japan, Ann Arbor, MI, organized by Hiroshi Ishida and David Slater. “What Color is Your Parachute? The Post-Pedigree Society,” October 21-22, 2005

Neoliberalism and Ethnographic Practice, Princeton University, organized by Carol J. Greenhouse. “Japan as Mirror,” October 15, 2005 (second meeting)

Neoliberalism and Ethnographic Practice, Princeton University, Department of Anthropology organized by Carol J. Greenhouse. “Japan’s Neoliberalism,” March 24, 2005

Annual Meetings for the American Association of Anthropology, discussant, “Perspectives on New Religious Movements in East Asia.” Atlanta, December 2004

Annual meetings for the American Anthropological Association, “The Changing Landscape of Adolescence in Japan,” on panel, *The Political Economy of Childhood and Adolescence*. Chicago, November 2003

Anthropology of Japan in Japan, Sophia University, “Research Strategies in the Field of Japanese Adolescence,” round table discussion, November 2002

Annual Meetings for the American Anthropological Association, “Traveling Psychology: American Popular Psychology in Japan,” chair of panel, *Traveling Science: Medicine and Rationality in Alternative Modernities*, Chicago, November 1999

Annual Meetings for the American Anthropological Association, “The Place of Japan in the Anthropology of the Self,” on panel, *Culture, Self, and Subjectivity: Current Approaches*, Philadelphia, 1998

Annual Meetings of the Association of Asian Studies, *The Chrysanthemum and the Sword at Fifty* (Round Table), organized by Ted Bestor and Harumi Befu, Washington D.C., 1996

Annual Meetings of the American Anthropological Association, “Household, Neighborhood, Nation: Japanese Domesticity and Local Social Control,” organizer/chair of panel, *Domesticity and Regulation: Women’s Work in Changing Political Economies*. Washington D.C., 1995

Annual Meetings of the Association of Asian Studies, “Domesticity and Desire: New Regimes of Japanese Consumption in a Global Economy.,” on panel, *Constructing Women in Contemporary Japan*, Washington D.C., 1995

Annual Meetings of the American Anthropological Association, “The Japanese Mother Complex: ‘Growing Up’ in a Post-Bubble Economy,” organizer/chair of panel: *Nationalisms, Gender, and the Tropes of Kinship*, Atlanta, 1994

Annual Meetings of the American Anthropological Association, “Slow Blood, Heavy Bodies, Sticky Teeth: Japanese Physiologies of Restraint.” Washington D.C., 1993

Annual Meetings of the Association of Asian Studies on the Pacific (ASPAC), “Slamming the Door of a Doll’s House: Feminism or Folly?” organizer/chair of panel: *Bad Wives and Mad Daughters: Alternative Constructions of the Feminine Self in Contemporary Japan*, San Luis Obispo, 1992

JAPAN EXPERIENCE

Japan Foundation Research Fellow and Visiting Scholar, Hitotsubashi University, Center for Economic Institutions, and International Christian University, Institute of Asian Cultural Studies, Tokyo, scheduled for 2011-2012

Abe Fellow and Visiting Scholar, Sophia University, Institute of Comparative Culture, Tokyo, 2002-03

Preliminary research on youth and family in the new economy. Interviews with health care and education professionals, Tokyo, summer 2000

Dissertation follow-up research, Tokyo, summer 1998

Dissertation research on the management of women’s issues in health care. Interviews and participant observation in community mental health care clinics and women’s counseling centers, Tokyo, 1992-93

Preliminary dissertation research. Interviews with leaders of grassroots social and consciousness-raising organizations, summer 1991

Waseda University Language Center (*Gogaku Kenkyū Centaa*), 1988-1989

Living, studying, and working in Japan (Tokyo, Kanagawa, Hokkaidô), 1986-89

SCHOLARLY SERVICE

Journal of Japanese Studies, Editorial Advisory Board

Social Science Research Council, Japan Advisory Board 2009-2011

REFEREEING

Journal of Japanese Studies

Journal of Asian Studies

U.S.-Japan Women's Journal

American Ethnologist

American Anthropologist

Medical Anthropology Quarterly

Culture, Medicine, and Psychiatry

positions: east asia cultures critique

Culture, Health, and Sexuality (U.K.)

Japanese Studies (Australia)

Princeton University Press

Rutgers University Press

LANGUAGES

Fluency in Japanese

PROFESSIONAL ASSOCIATIONS

American Anthropological Association

American Ethnological Society

Association of Asian Studies