



Errata: Nietzsche and Buddhism

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*ERRATA in B. Elman's article (Oct.-Dec. 1983)**

- Page 672 note 2, line 2: "oreinted" should be "oriented"
line 3: "Nietsche" should be "Nietzsche"
line 18: "Buddhismis" should be "Buddhism is"
- Page 673 line 4: "Europe ocentric" should be "Europocentric"
line 17-18" (phenomena) existence," should be (phenomenal existence),"
- Page 676 line 4: "To this vale" should be "To remedy this vale"
line 20: "(IV/71)" should be "(IV/71)."
line 23: "ninettenth" should be "nineteenth"
line 40: ")SE,2)" should be "(SE,2)"
- Page 677 line 7 from bottom: "In the end, "should be "In the end,"
line 5 from bottom: "SE,8)" should be "(SE,8)"
- Page 678 line 16: "though" should be "thought"
line 3: from bottom:") GS,99)" should be "(GS,99)"
- Page 681 line 27: "to link bind men" should be "to bind men"
line 29-30: "there is no doubt that "should be "there is no doubt that"
note 6: "65-27" should be "65-67"
- Page 682 line 23: no italics after "*śūnyata*"
line 24-25: no italics
line 26: no italics before "*śūnyata*"
line 31: "*śūnyata*" should be "*Śūnyata*"
- Page 685 line 12: "Buddhims" should be "Buddhism"
line 13: "notbe" should be "not be"
- Page 686 line 15: "congntivist" should be "cognitivist"
line 16 "tought" should be "thought"
line 17: "cognivist" should be "cognitivist"
"metaethics" should be "Metaethics"

*Due to the fact that the author was carrying out research in Aais while the article was being prepared for printing, which resulted in an incorrect forwarding of mail—all the author's responsibility—numerous errors remained uncorrected in the final version. The author wishes to apologize both to the editor and to the reader for the unacceptable number of errors in the text. Above is a list of corrections.—Benjamin A. Elman