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EDUCATION

Ph.D.	Harvard University	Study of Religion	1995
M.A.	Harvard University	Study of Religion	1992
A.B.	University of Virginia	Political & Social Thought	1989 (<i>summa cum laude</i> , Phi Beta Kappa)

PROFESSIONAL APPOINTMENTS

Professor, Department of Religion, Princeton University, 2006-
Director, Program in the Study of Women and Gender, Princeton University, 2007-
Associate Professor, Department of Religion, Princeton University, 2003-2006
Associate Director, Center for the Study of Religion, Princeton University, 1999-2003
Mellon Postdoctoral Fellow in the Humanities, Northwestern University, 1996-1998
Visiting Research Fellow, Center for the Study of American Religion, Princeton University, 1995-1996

PUBLICATIONS: BOOKS

Religion and Politics in the Contemporary United States, co-edited with Melani McAlister (Baltimore: Johns Hopkins University Press, 2008).

American Religions: A Documentary History (New York: Oxford University Press, 2007).

Women and Religion in the African Diaspora: Knowledge, Power, and Performance, co-edited with Barbara Dianne Savage (Baltimore, MD: Johns Hopkins University Press, 2006).

Born Again Bodies: Flesh and Spirit in American Christianity (University of California Press, 2004).

God's Daughters: Evangelical Women and the Power of Submission (Berkeley: University of California Press, 1997; paperback 2000).

WORKS IN PROGRESS

Christians, Sex, and Politics: An American History (under contract with W.W. Norton & Company).

PUBLICATIONS: ARTICLES AND BOOK CHAPTERS

"The Religious Encounters of Alfred C. Kinsey," *Journal of American History* Vol. 95, No. 2 (September 2008), pp. 349-377.

"Beyond Diversity and Multiculturalism: Pluralism and the Globalization of American Religion." *OAH Magazine of History*, January 2008, 24-27.

"Conclusion: Gay Religion as a Cultural Production," in *Gay Religion*, ed. Scott Thumma and Edward R. Gray (Walnut Creek, CA: AltaMira Press, 2004), 367-376.

PUBLICATIONS: ARTICLES AND BOOK CHAPTERS (continued)

“The Gospel of Born-Again Bodies,” *The Chronicle of Higher Education* 51:20 (January 21, 2005), B6.

“Heavenly Hunger,” *Christian Reflection: A Series in Faith and Ethics* 13 (Fall 2004), 62-71.

“Maintaining Empathy: A Response to Stephen Prothero, ‘Belief Unbracketed,’” *Harvard Divinity Bulletin* 32:3 (Summer 2004), 18.

“The Generous Side of Christian Faith: Successes and Challenges of Mainline Women’s Groups.” In *The Quiet Hand Of God: Faith Based Activism And The Public Role Of Mainline Protestantism*, ed. Robert Wuthnow and John H. Evans, (University of California Press, 2002), 80-107.

“Apostles of Abstinence: Fasting and Masculinity During the Progressive Era,” *American Quarterly* 52:4 (December 2000), 599-638.

“Body Salvation: New Thought, Father Divine, and the Feast of Material Pleasures,” *Religion and American Culture* 11:2 (Summer 2001), 119-153.

“Female Suffering and Religious Devotion in American Pentecostalism, 1900-1935.” In *Women and Twentieth-Century Protestantism*, ed. Margaret L. Bendroth and Virginia Brereton (Urbana: University of Illinois Press, 2001), 184-208.

“‘Don’t Eat That’: The Erotics of Abstinence in American Christianity,” *Gastronomica: The Journal of Food and Culture* 1:4 (Fall 2001), 36-47.

“The Fasting Masters of the Twentieth Century,” *Beliefnet* online commentary March 2003: http://www.beliefnet.com/frameset.asp?pageLoc=/story/122/story_12233_1.html&boardID=53017.

“Kathryn Kuhlman.” In *Notable American Women: A Biographical Dictionary, Completing the Twentieth Century*, ed. Susan Ware (Cambridge: Harvard University Press, 2004), 354-356.

“Women in the Charismatic Movement.” In the *Encyclopedia of Women and Religion in North America*, ed. Rosemary Skinner Keller and Rosemary Radford Ruether (Bloomington: Indiana University Press, forthcoming, 2005).

“There Seems to Be a Growing Interest Today in Religiously Based Diet Programs – What’s Going On?” *Eating Disorders: The Journal of Treatment and Prevention* 9:2 (Spring 2001): 185-187.

“Fasting, Dieting, and the Body in American Christianity.” In *Perspectives on American Religion and Culture*, ed. Peter W. Williams (Malden, Mass: Basil Blackwell, 1999), 216-227.

“‘Joy Unspeakable and Full of Glory’: The Vocabulary of Pious Emotion in the Narratives of American Pentecostal Women, 1910-1945.” In *An Emotional History of the United States*, ed. Peter Stearns and Jan Lewis (New York: NYU Press, 1998), 218-240.

“Revising Our Assessment of Evangelical Women.” *Tikkun* 13:2 (Mar/Apr 1998), 18-19, 90.

“Submissive Wives, Wounded Daughters, and Female Soldiers: Prayer and Christian Womanhood in Women’s Aglow Fellowship.” In *Lived Religion in America: Toward a History of Practice*, ed. David D. Hall (Princeton: Princeton University Press, 1997), 160-195.

PUBLICATIONS: ARTICLES AND BOOK CHAPTERS (continued)

“The Affinities Between Feminists and Evangelical Women,” *Chronicle of Higher Education* 17 October 1997, B6-7.

“The Promised Land of Weight Loss: Law and Gospel in Christian Dieting,” *Christian Century* 114:15 (7 May 1997), 448-454. [Abstracted in the *Utne Reader* November-December 1997, 11.]

“Material Devotion: Pentecostal Prayer Cloths.” Interview in the *Material History of American Religion Project Newsletter* (Spring 1997), 1-3. (Also: <http://www.materialreligion.org/journal/handkerchief.html>.)

"A 'Network of Praying Women': Women's Aglow Fellowship and Mainline American Protestantism." In *Pentecostal Currents in American Protestantism*, ed. Edith L. Blumhofer, Russell P. Spittler, and Grant A. Wacker (Urbana: University of Illinois Press, 1999), 131-151.

John Heyl Vincent, Mary Ely Lyman. In *American National Biography* (Oxford University Press, 1999).

“Wifely Submission: The SBC Resolution,” *Christian Century* 115:19 (July 1-8, 1998): 636-638 [co-written with Paul Harvey].

Self-Help Movement, Twelve-Step Groups, Women's Aglow Fellowship. In *Contemporary American Religion*, ed. Wade Clark Roof (New York: Macmillan Library Reference, 2000).

Women, Role of, Women's Aglow Fellowship. In the *New International Dictionary of Pentecostal and Charismatic Movements*, ed. Stanley M. Burgess (Grand Rapids, MI: Zondervan, 2002).

PUBLICATIONS: REVIEW ARTICLES

Tanya Erzen, *Straight to Jesus: Sexual and Christian Conversions in the Ex-Gay Movement* (Berkeley: University of California Press, 2006), in *Church History* 77:1 (March 2008), 225-228.

Nancy Tatom Ammerman, *Pillars of Faith: American Congregations and Their Partners* (Berkeley: University of California Press, 2005), in *American Journal of Sociology* 112:1 (July 2006), 339-341.

Review essay of Joy Dixon, *Divine Feminine: Theosophy and Feminism in England* (Baltimore: Johns Hopkins University Press, 2001); Kathi Kern, *Mrs. Stanton's Bible* (Ithaca: Cornell University Press, 2001); and Ann Braude, *Radical Spirits: Spiritualism and Women's Rights in Nineteenth-Century America*, 2nd edition (Bloomington and Indianapolis: Indiana University Press, 2001 [Beacon Press, 1989]). In *Signs: Journal of Women in Culture and Society* 30:3 (Spring 2005), 1984-1989.

Pamela Klassen, *Blessed Events: Religion and Home Birth in America* (Princeton and Oxford: Princeton University Press, 2001), in *Journal of Religion* 84:4 (October 2004), 669-670.

Grant Wacker, *Heaven Below: Early Pentecostals and American Culture* (Harvard University Press, 2001), in *Journal of American History* 89:1 (June 2002), 266.

Beryl Satter, *Each Mind a Kingdom: American Women, Sexual Purity, and the New Thought Movement, 1875-1920* (University of California Press, 1999), in *Journal of Religion* 82:1 (January 2002), 115-116.

Sarah Coakley, ed., *Religion and the Body* (Cambridge University Press, 1997), in *The Hedgehog Review: Critical Reflections on Contemporary Culture* 3:2 (Summer 2001), 116-123.

PUBLICATIONS: REVIEW ARTICLES (continued)

Brenda E. Brasher, *Godly Women: Fundamentalism and Female Power* (Rutgers University Press, 1998); and *Battle for the Minds*, a documentary about fundamentalism, politics, and women, in the *National Women's Studies Association Journal* 13:1 (Spring 2001), 152-155.

Bruce David Forbes and Jeffrey H. Mahan, eds., *Religion and Popular Culture in America* (University of California Press, 2000), in *Journal of Religion* 81:3 (July 2001), 521-523.

Review essay of Carolyn DeSwarte Gifford, ed., *Writing Out My Heart: Selections from the Journal of Frances E. Willard, 1855-96* (University of Illinois Press, 1995); Susan Juster and Lisa MacFarlane, eds., *A Mighty Baptism: Race, Gender, and the Creation of American Protestantism* (Cornell University Press, 1996); and Rosemary Ruether and Rosemary Skinner Keller, eds., *In Our Own Voices: Four Centuries of American Women's Religious Writing* (Harper San Francisco, 1995). In *Reviews in American History* 25:2 (June 1997), 220-26.

Michelle Mary Lelwica, *Starving for Salvation: The Spiritual Dimensions of Eating Problems among American Girls and Women* (Oxford, 1999), in *Christian Century* 117:6 (23 February 2000), 219-220.

Philip A. Mellor and Chris Shilling, *Re-forming the Body: Religion, Community and Modernity* (Sage, 1997), in *Sociology of Religion* 60:2 (Summer 1999), 200-201.

Teresa M. Shaw, *The Burden of the Flesh: Fasting and Sexuality in Early Christianity* (Fortress Press, 1998), in *Christian Century* 116:9 (17 March 1999), 317.

Joel A. Carpenter, *Revive Us Again: The Reawakening of American Fundamentalism* (Oxford University Press, 1997), in *Church History* 67:4 (December 1998): 820-822.

Film review of *The Apostle*, in the *Journal of Southern Religion* 1 (1998) [<http://jsr.as.wvu.edu/griff.htm>].

Robert Bruce Mullin, *Miracles and the Modern Religious Imagination* (Yale University Press, 1996), in *Journal of the American Academy of Religion* 66:2 (Summer 1998), 452-55.

Margaret Lamberts Bendroth and Phyllis D. Airhart, eds., *Faith Traditions and the Family* (Westminster John Knox Press, 1996), and Anne Carr and Mary Stewart van Leeuwen, eds., *Religion, Feminism, and the Family* (Westminster John Knox, 1996), in *Christian Century* 115:23 (Aug/Sept 1998), 798-800.

Susan Hill Lindley, "You Have Stept Out of Your Place": *A History of Women and Religion in America* (Westminster John Knox Press, 1996), in *Journal of Religion* 78:3 (July 1998), 494-5.

Paula D. Nesbitt, *Feminization of the Clergy in America: Occupational and Organizational Perspectives* (New York: Oxford University Press, 1997), in *Church History* 67:1 (March 1998), 206-7.

Bruce Kuklick and D. G. Hart, eds., *Religious Advocacy and American History* (Eerdmans, 1997), in *Teaching Theology and Religion* 1:1 (Fall 1997), 64-65.

Robert S. Ellwood, *The Fifties Spiritual Marketplace: American Religion in a Decade of Conflict* (Rutgers University Press, 1997), in *Christian Century* 114:29 (22 Oct 1997), 951-52.

Martin E. Marty, *Modern American Religion Volume 3: Under God, Indivisible, 1941-1960* (University of Chicago Press, 1996), in *Theology Today* 54:1 (Apr 1997), 120-24.

Elizabeth E. Brusco, *The Reformation of Machismo: Evangelical Conversion and Gender in Colombia* (University of Texas Press, 1995), in the *Review of Religious Research* 38:1 (September 1996), 95–6.

Barry Alan Shain, *The Myth of American Individualism: The Protestant Origins of American Political Thought* (Princeton University Press, 1994), in *Journal of Church and State* 37:4 (Autumn 1995), 906-7.

UNIVERSITY SERVICE

Old Dominion Fellow, Humanities Council, 2008-2010
 Target of Opportunity Committee, 2008-2010
 Committee on Conference and Faculty Appeal, 2006-2009
 Faculty Fellow, Whitman College, 2007-present
 Task Force on the Status of Women and Minority Faculty at Princeton, 2006-2007
 Chair, Search Committee in African American Religious History, Department of Religion, 2006-2007
 Rights and Rules Committee, spring 2006
 Faculty/Staff Sexual Harassment Panel, 2005-2007
 University Research Board, 2005-2006
 Interdepartmental Committee for the Program in American Studies, 2004-
 Interdepartmental Committee for the Program in the Study of Women and Gender, 2003-
 Executive Committee, Center for the Study of Religion, 2003-
 Faculty Fellow, Mathey College, 2004-2007
 Advisory Committee, McGraw Center for Teaching and Learning, 2003-2005
 Departmental Representative, Department of Religion, 2004-2006
 Graduate Committee, Department of Religion, 2003-2004
 Institutional Animal Care and Use Committee (IACUC), Princeton University, 2001-2002

PROFESSIONAL SERVICE

Associate Editor, *Journal of the American Academy of Religion*, 2005-2010
 Editorial Board, *Religion and American Culture: A Journal of Interpretation*, 2004-2007
 Board of Consultants, *Journal of Religion*, 2003-2006
 Co-editor of a special issue of *American Quarterly* on Religion and Politics in Contemporary America
 Jury member for Louisville Institute summer stipend grants, fall 2004
 Search Committee, Editor of the *Journal of the American Academy of Religion*, 2003
 Co-Director, Religion and Sexuality Consultation, AAR, 2004-2007
 Research Grants Jury, American Academy of Religion, 2003-2005
 Reviewer of the Women and Religion Section, American Academy of Religion, 2003
 Steering Committee, North American Religions section of the American Academy of Religion, 2000-03
 Council of the American Society of Church History, 2000-2003
 Mentor for Undergraduate Fellows Program, Fund for Theological Education, 2002-2003

INVITED LECTURES AND CONFERENCE PRESENTATIONS

“Catholics After Kinsey: Gender, Sexuality, and Catholic Historiography,” conference on Catholicism in the American Century at the Cushwa Center for the Study of American Catholicism, University of Notre Dame, April 18, 2008.

“The Groundbreaking Work of Caroline Walker Bynum and its Impact on American Religious Historians,” conference on Gender and Religion, co-sponsored by the Radcliffe Institute for Advanced Study and Harvard Divinity School, Harvard University, April 3, 2008.

“A Critical Appreciation of the Scholarship of David D. Hall,” American Society of Church History annual winter meeting, January 5, 2008.

INVITED LECTURES AND CONFERENCE PRESENTATIONS (continued)

“Gendering Religion Across the Globe,” Templeton lecture, Girls Preparatory School, March 6, 2008.

“Religion and Politics in U.S. History: Democracy and the Risks of Pluralism,” Princeton Adult School, February 26, 2008.

“Women and the Impact of Religious Pluralism,” Conference on Religious Pluralism in Modern America, Lubar Institute for the Study of Abrahamic Religions, University of Wisconsin, April 13, 2007.

“Born Again Bodies: Flesh and Spirit in American Christianity,” University of Denver, April 2007.

Respondent to “Religion, Text, and Sex: Contemporary Religious Sex Manuals,” American Academy of Religion annual meeting, November 18, 2006.

Author meets Critics session featuring responses to *Born Again Bodies: Flesh and Spirit in American Christianity*, American Society of Church History annual meeting, January 7, 2006.

Meet the Author session featuring responses to *Born Again Bodies: Flesh and Spirit in American Christianity*, Society for the Scientific Study of Religion annual meeting, November 5, 2005.

Respondent to “Varieties of Contemporary Women's Religious Experience,” American Studies Association annual meeting, November 2005.

“Born Again Bodies: Flesh and Spirit in American Christianity,” Puff Lecture, Miami University of Ohio, September 29, 2004.

“Mortifying Women: Christian Perfectionism and Female Appetites in Nineteenth-Century America.” Plenary Address at conference on “Women in American Religious Life,” sponsored by the Martin Marty Center at the University of Chicago Divinity School, October 8-10, 2003.

“Gender and the Study of American Religions,” Conference on “Reflections on the Study of Religion” in honor of John F. Wilson, Princeton University, October 24-25, 2003.

“Christian Body Gospels and American Fitness Culture,” American Historical Association annual meeting, 3 January 2003.

Respondent to “Experiencing Experience: Dilemmas of Fieldwork in the Study of Religion,” American Academy of Religion (AAR) annual meeting, November 2002.

“The Emergence of Lived Religion as an Area of Research,” Panelist with Nancy Ammerman and Alan Wolfe, Lived Religion Workshop, Boisi Center for Religion and American Public Life, 14 June 2002.

“Born Again Bodies: Women and the Weight of Modern Christianity,” Paper Presented at the Rutgers University Workshop on Christianity, Women, and the Body, 25 April 2002.

“Slim For Him: Christianity and the American Diet Obsession,” Montclair State Univ., 21 March 2002.

“Manly Starvation: Fasting, Fitness, and Masculinity During the Progressive Era,” AAR annual meeting, 18 November 2001.

INVITED LECTURES AND CONFERENCE PRESENTATIONS (continued)

“Religion and the Body,” presentation at the Material History of American Religion Project teaching conference, “Teaching the New American Religious History,” 6 June 2001.

“Pray Your Weight Away: The Culture of American Christian Diet and Fitness,” Ninth Annual Sociology of Religion Lecture Series at Loyola University, 2 April 2001.

“Turning the Dissertation into a Marketable Book,” AAR annual meeting, 19 November 2000.

“Bodies of Faith: The Flesh as Burden and Blessing in Evangelical Women’s Experience,” Wesleyan Center for 21st Century Studies Conference, 6 October 2000.

“Appetite, Abstinence, and Bodily Perfection: Modern Christianity and the American Diet Obsession,” Keynote, Bi-Annual Symposium in Religious Studies, University of North Carolina, 25 August 2000.

“Diet, Discipline, and Devotion: Christianity and the Body in American Culture,” Columbia University Seminar in American Religion, 25 October 1999.

“Loved on a Smaller Scale: Representations of Christian Femininity in Evangelical Diet and Fitness Programs,” Berkshire Conference on the History of Women, 5 June 1999.

“Abstinence, Discipline, and Bodily Perfection: Protestant Christianity and the American Diet Obsession,” Horning Lecture Series in the History of Science at Oregon State University, 11 March 1999.

“An End to Secularization? A Response to Charles Cohen, Paul Boyer, and David Hollinger,” American Society of Church History annual meeting, January 1999.

“Researching *God’s Daughters*,” AAR annual meeting, November 1998.

“Signs, Wonders, and Material Religion,” Response to the Evangelical Theology and Popular Culture joint session, AAR annual meeting, November 1998.

Panelist at session on “Interpreting American Women’s Religious History: Negotiating Traditional Boundaries Among Disciplines,” Organization of American Historians annual meeting, April 1998.

“Power in Submission? The Changing Roles of Women in American Evangelicalism,” Symposium on my book, *God’s Daughters*, and Brenda Brasher, *Godly Women*, sponsored by the Center for the Study of American Religion, Princeton University, October 1998.

“Discipline, Diet, and Devotion: Explorations of Christian Fitness Culture in the Twentieth Century,” Chicago Area Group for the Study of Religious Communities, April 1998.

“Female Devotional Practices in American Pentecostalism,” Women and Twentieth-Century Protestantism Conference, April 1998.

Commentator at session on “Body and Soul: Religion, Healing, and American Churches, 1840-1940,” American Society of Church History annual meeting, January 1998.

“Food and Fitness in Twentieth-Century Evangelical Culture,” AAR annual meeting, November 1997.

LECTURES AND CONFERENCE PRESENTATIONS (continued)

"Revivalism and the American Missionary Impulse," Lecture given at the Multinational Institute of American Studies, New York University, July 1997, July 1998, and July 1999.

"Religion, Gender, and Power: Expanding the Vocabulary," AAR annual meeting, November 1996.

Response to Douglas Petersen, "Toward a Latin American Pentecostal Political Praxis," Society for Pentecostal Studies annual meeting, March 1996.

"Praying in Print: Testimonies, Requests, and Devotional Practices of American Pentecostal Women, 1920–1945," American Society of Church History annual meeting, January 1996.

"Evaluating Postmodern Forms of Historical Narrative: A Response to John Demos' *Unredeemed Captive: A Family Story from Early America*," AAR annual meeting, November 1995.

"Prayer, Protest, Power: Wifely Submission and Resistance among Conservative Christian Women," Public lecture, University of Tennessee at Chattanooga, October 4, 1995.

Co-leader, with Ramón Gutierrez, of seminar on "Devotional Lives: The Gendering of Religious Practices and Catholic Spirituality," University of Notre Dame, September 29–October 1, 1995.

"Helpmeets and Prayer Warriors: Negotiations of Gender in Women's Aglow," AAR, November 1994.

"Praying for the Home: Narratives of Submission and Surrender in Women's Aglow Fellowship," Conference on Lived Religion, Harvard Divinity School, September 1994.

"What Happens When Women Pray?: Prayer and Paradox in Women's Aglow," Society for Pentecostal Studies Annual Meeting, Guadalajara, Mexico, November 1993.

FELLOWSHIPS AND HONORS

President's Award for Distinguished Teaching, Princeton Commencement, June 2008

Cotsen Fellowship for Distinguished Teaching, Princeton University, 2008-2010

Research Grant, American Academy of Religion individual award, 2006-2007

Research Associate, Women's Studies in Religion Program, Harvard Divinity School, 2002-03

Director, Project on Women and Religion in the African Diaspora (Ford Foundation), 2001-05

Research Fellow, Project on Material History of American Religion (funded by the Lilly Endowment), 1996-2001 [Project Director: James Hudnut-Beumler]

Research Fellow, The Public Role of Mainline Protestantism Project (funded by The Pew Charitable Trusts), 1999-2001 [Project Director: Robert Wuthnow]

Recipient, Arthur Vining Davis Foundation Grant (for training advanced graduate students and junior faculty to use information technology in research and teaching), Summer 1999

Research Grant, Women and Twentieth-Century Protestantism (funded by The Pew Charitable Trusts), 1996–1998 [Project Directors: Margaret Bendroth and Virginia Brereton]

Whiting Fellowship in the Humanities, Harvard University, 1994–1995

Certificate of Distinction in Teaching, awarded by Harvard University, 1994

Institute for the Study of American Evangelicals, Research Grant, 1993–94

Tinker Foundation Research Grant for Study in Latin America, Summer 1991

MANUSCRIPT READER/REFEREE

Harvard University Press, Cambridge University Press, University of Chicago Press, Oxford University Press, University of California, University of North Carolina Press, Routledge, Rutgers University Press, Yale University Press, New York University Press, Indiana University Press, *Journal of Women's History, Religion and American Culture, Journal of Religion, Journal of the American Academy of Religion*

PROFESSIONAL ORGANIZATIONS

American Academy of Religion
American Society of Church History
American Historical Association
American Studies Association
Organization of American Historians
Berkshire Conference of Women Historians
Society for the Scientific Study of Religion

AREAS OF TEACHING COMPETENCE

Primary: American Religious History; Women and Religion; Gender and the Body; Twentieth-Century Religion and Culture; New Thought and American Spiritualities
Secondary: Women's History; Methodologies of Ethnography (Anthropological and Historical); Theory of Religion and Culture; Material Culture Studies

COURSES TAUGHT

Religion in American Society; Women and American Religion; Religion, Gender, and Sexuality; Evangelicalism in America; Theory and Ethnography in the Study of American Religion; Gender, Discipline, and the Body in American Religion and Culture; Religion in American History; New Thought in the U.S.; Twentieth-Century American Religion, Theories of Religion