

July 2009

## CURRICULUM VITAE

John Madison Cooper

Born: November 29, 1939, Memphis, Tennessee

Married: August 21, 1965; two children

### Education

Phillips Exeter Academy, 1953-1957; classical diploma, class valedictorian.

Harvard College, 1957-1961 (A.B. 1961, magna cum laude in Philosophy; Phi Beta Kappa, 1960).

Corpus Christi College, Oxford, 1961-63 (Marshall Scholarship; B.Phil. in Philosophy, 1963; thesis, First Philosophy in Aristotle).

Harvard University, 1963-1966 (Ph.D. 1967; thesis, Plato's Theaetetus).

### Positions

Instructor in Philosophy and the Classics, Harvard University, 1966-1967.

Assistant Professor of Philosophy and the Classics, Harvard University, 1967-1971.

Associate Professor of Philosophy, University of Pittsburgh, 1971-76.

Visiting Associate Professor, Wayne State University, Spring Quarter, 1975.

Professor of Philosophy, University of Pittsburgh, 1976-81.

Visiting Professor, Department of Philosophy, Stanford University, Winter and Spring Quarters, 1976-77.

Chairman, Department of Philosophy, University of Pittsburgh, 1977-81.

Visiting Professor, Department of Philosophy, Princeton University, 1980-81.

Professor of Philosophy, Princeton University, 1981-

Chairman, Department of Philosophy, Princeton University, 1984-92.

Visiting Fellow, Clare Hall, Cambridge, 1987-88.

Life member, Clare Hall, Cambridge, 1989-

Stuart Professor of Philosophy, Princeton University, 1998-2009

Visiting Erskine Fellow, University of Canterbury, Christchurch, New Zealand, 2004.

Henry Putnam University Professor of Philosophy, Princeton University, 2009-

### Research Fellowships

Fellow, Center for Advanced Study, University of Illinois, 1969-70, Fall Term.

Senior Fellowship for Independent Study and Research, National Endowment for the Humanities, 1982-83.

Guggenheim Fellowship, 1987-88.

Fellow, Center for Advanced Study in the Behavioral Sciences, 1992-93.

Fellowship for Research, American Council of Learned Societies, 2002-03.

### Prizes and Awards

Faculty Prize for General Excellence, Phillips Exeter Academy, 1957.

Franklin Matchette Prize, awarded by The American Philosophical Association for Reason and Human Good in Aristotle, 1977.

Graduate Mentoring Award, McGraw Center for Teaching and Learning, Princeton University, 2003.

Howard T. Behrman Award for Distinguished Achievement in the Humanities, Princeton University, 2004.

### Professional Honors

Fellow, American Academy of Arts and Sciences, 2001-

Honorary Fellow, Corpus Christi College, Oxford (elected 2008)

### Publications

#### *Books*

1. Reason and Human Good in Aristotle, Harvard University Press, 1975. Paperback edition, Hackett Publishing Company, Indianapolis, Indiana, 1986.
2. Plato's Theaetetus (New York and London: Garland Publishing Company, 1990). Harvard Ph.D. dissertation (1967), with new preface.
3. Seneca: Moral and Political Essays (Cambridge Texts in the History of Political Thought, Cambridge University Press, 1995), edited and translated, with introductions and notes, by John M. Cooper and J. F. Procopé. Chinese edition, 2003.
4. Plato: Complete Works, ed. by John M. Cooper with D. S. Hutchinson (Associate Editor) (Indianapolis: Hackett Publishing Company, 1997).
5. Reason and Emotion: Essays on Ancient Moral Psychology and Ethical Theory (Princeton: Princeton University Press, 1999).
6. The Trial and Death of Socrates, 3rd edition, translated by G.M.A. Grube, revised by John M. Cooper (Indianapolis: Hackett Publishing Company, 2000).
7. Plato: Five Dialogues, 2nd edition, translated by G.M.A. Grube, revised by John M. Cooper (Indianapolis: Hackett Publishing Company, 2002).
8. Knowledge, Nature, and the Good: Essays on Ancient Philosophy (Princeton: Princeton University Press, 2004).

*Articles and Reviews*

1. "Plato on Sense-Perception and Knowledge (Theaetetus 184-186)", Phronesis XV (1970), 123-146.

Reprinted in: (a) Plato's Metaphysics and Epistemology, ed. T. H. Irwin (New York: Garland Publishing Inc., 1995); (b) Plato 1: Metaphysics and Epistemology, ed. G. Fine (Oxford: Oxford University Press, 1999), 355-376; (c) Cooper, Knowledge, Nature, and the Good (=Books 8), 43-64.

2. Article, "Socrates," Encyclopedia Americana, 1972.
  3. Review of W.A. Shibles, Models of Ancient Greek Philosophy, Classical World, November 1972, 168-169.
  4. "Chappell and Aristotle on Matter," The Journal of Philosophy LXX, (1973), 696-698 (Abstract).
  5. "The *Magna Moralia* and Aristotle's Moral Philosophy," American Journal of Philology 94 (1973), 327-349.
- Reprinted in: (a) Schriften zur aristotelischen Ethik, ed. Christian Mueller-Goldingen, (Hildesheim, Zurich, New York: Georg Olms Verlag, 1988), 311-333; (b) Aristotle's Ethics, ed. T. H. Irwin (New York: Garland Publishing Inc., 1995). Reprinted with minor changes in: (c) Cooper, Reason and Emotion (= Books 5), 195-211.
6. Review of John Rawls, A Theory of Justice, Bulletin of the American Academy of Psychiatry and the Law 2 (1974), 51-56.
  7. Review of R. Sorabji, Aristotle on Memory, Archiv für Geschichte der Philosophie 57 (1975), 63-69.
  8. Review of Anthony Kenny, The Anatomy of the Soul, Journal of Philosophy LXXII (1975), 765-769.
  9. Review of John McDowell, Plato: Theaetetus, Philosophical Review 84, no. 3 (1975), 550-560.
  10. "The Psychology of Justice in Plato," American Philosophical Quarterly 14 (1977), 151-157.

Reprinted in: (a) Plato's Ethics, ed. T. H. Irwin (New York: Garland Publishing Inc., 1995); (b) Plato's "Republic": Critical Essays, ed. Richard Kraut (Lanham, Md.: Rowman and Littlefield, 1997), 17-30. Reprinted with minor changes in: (c) Cooper, Reason and Emotion (= Books 5), 138-49.

11. "Aristotle on the Forms of Friendship," Review of Metaphysics XXX (1977), 619-648.

- Reprinted with minor changes in: Cooper, Reason and Emotion (= *Books* 5), 312-35.
12. "Friendship and the Good in Aristotle," Philosophical Review 86 (1977), 290-315.
- Reprinted in: (a) Cooper, Reason and Emotion (= *Books* 5), 336-55 (with minor changes); (b) Aristotle's "Ethics": Critical Essays, ed. Nancy Sherman (Lanham, Md.: Rowman and Littlefield, 1999), 277-300.
13. "Plato's Theory of Human Good in the Philebus," Journal of Philosophy LXXIV (1977), 714-730.
- Reprinted in: (a) Plato's Ethics, ed. T. H. Irwin (New York: Garland Publishing Inc., 1995). Reprinted with minor changes in: (b) Cooper, Reason and Emotion (= *Books* 5), 150-64; and in (c) Plato 2: Ethics, Politics, Religion, and the Soul, ed. G. Fine (Oxford: Oxford University Press, 1999), 329-344.
14. "Aristotle on Friendship" (slightly condensed version of [11] and [12]), in A. Rorty, ed., Essays on Aristotle's Ethics (University of California Press, 1980), 301-340.
15. Review of Roger Sullivan, Morality and the Good Life, Journal of the History of Philosophy XVIII (1980), 338-9.
16. "A. Kenny's The Aristotelian Ethics," Nous XV (1981), 381-392.
17. "Aristotle on Natural Teleology," in M. Schofield and M. C. Nussbaum, eds., Language and Logos (Cambridge University Press, 1982), 197-222.
- Reprinted in: Cooper, Knowledge, Nature, and the Good (= *Books* 8), 107-129.
18. "The Gorgias and Irwin's Socrates," Review of Metaphysics XXXV (1982), 577-587.
19. Review of T. H. Irwin, Plato Gorgias, Philosophical Review 91 (1982), 435-437.
20. "Plato's Theory of Human Motivation," History of Philosophy Quarterly I (1984), 3-21.
- Translated as: (a) "La théorie platonicienne de la motivation humaine," Revue Philosophique de la France et de l'Étranger 116 (1991), 517-543.
- Reprinted in: (b) Plato's Ethics, ed. T. H. Irwin (New York: Garland Publishing Inc., 1995); (c) Great Political Thinkers Section I, Plato, ed. J.M. Dunn and Ian Harris, vol. II (London: Edward Elgar Publishing Ltd, 1997); (d) Plato: Critical Assessments, vol. III, ed. Nicholas D. Smith (New York and London: Routledge, 1998), 27-47; (e) Plato 2: Ethics, Politics, Religion, and the Soul, ed. G. Fine (Oxford: Oxford University Press, 1999), 186-206; (f) Essays on Plato's Psychology, ed. Ellen Wagner (Lanham, Md.: Lexington Books, 2001), 91-114. Reprinted with minor changes in: (g) Cooper, Reason and Emotion (= *Books* 5), 118-37.
21. "Aristotle on the Goods of Fortune," Philosophical Review 94 (1985), 173-196.

Reprinted in: (a) Aristotle's Ethics, ed. T. H. Irwin (New York: Garland Publishing Inc., 1995); (b) Great Political Thinkers Section I, Aristotle, ed. J.M. Dunn and Ian Harris, vol. II (London: Edward Elgar Publishing Ltd, 1997). Reprinted with minor changes in: (c) Cooper, Reason and Emotion (= *Books* 5), 292-311.

22. "Plato on the Independence of Oratory from Philosophy," in Language and Reality in Greek Philosophy (Athens, 1985), 139-143.

23. "Plato, Isocrates and Cicero on the Independence of Oratory from Philosophy," in J. J. Cleary, ed., Proceedings of the Boston Area Colloquium in Ancient Philosophy, vol. I (1985) (Lanham, Md.: University Press of America, 1986), 77-96.

Reprinted in: Cooper, Knowledge, Nature, and the Good (= *Books* 8), 65-80.

24. "Hypothetical Necessity," in A. Gotthelf, ed., Aristotle on Nature and Living Things (Mathesis Publications, Pittsburgh, 1986), 151-167.

Reprinted in: Cooper, Knowledge, Nature and the Good (= *Books* 8), 130-147.

25. "Hypothetical Necessity and Natural Teleology," in J. Lennox and A. Gotthelf, eds., Philosophical Issues in Aristotle's Biology (Cambridge University Press, 1987), 243-274. (Reprints [24] and a portion of [17].)

26. "Contemplation and Happiness: A Reconsideration," in Synthese 72 (1987), 187-216.

Reprinted in: (a) Moral Philosophy: Historical and Contemporary Essays, ed. William C. Starr and Richard C. Taylor (Milwaukee: Marquette University Press, 1989), 23-49; (b) Aristotle's Ethics, ed. T.H. Irwin (New York: Garland Publishing Inc., 1995); (c) Great Political Thinkers Section I, Aristotle, ed. J.M. Dunn and Ian Harris, vol. II (London: Edward Elgar Publishing Ltd, 1997). Reprinted with minor changes in: (d) Cooper, Reason and Emotion (= *Books* 5), 212-36.

27. "Greek Philosophers on Euthanasia and Suicide," in Suicide and Euthanasia, ed. B. A. Brody (Dordrecht/Boston/London: Kluwer Academic Publishers, 1989), 9-38.

Reprinted with minor changes in: Cooper, Reason and Emotion (= *Books* 5), 515-41.

28. "Civic Friendship and Justice in Aristotle," in Dikaiosune, Proceedings of the IIIrd International Conference of the Greek Philosophical Society, ed. K. Boudouris (Athens, Greece: Greek Philosophical Society, 1990), 123-129.

29. Review of Martha Nussbaum, The Fragility of Goodness, in Philosophical Review 97, (1988), 543-564.

Translated as: "Σκετικά μέ τό ἔργο τῆς M. C. Nussbaum, The Fragility of Goodness," Deukalion vol 11 (1993), 289-313.

30. "Metaphysics in Aristotle's Embryology," Proceedings of the Cambridge Philological Society no. 214 (1988), 14-41.
- Translated as: "Metafizika u aristotelovoj embriologiji," in Aristotelova Metafizika: Zbirka rasprava, eds. Pavel Gregoric and Filip Grgic (Zagreb: KruZak, 2003), 257-286.
- Reprinted in: (a) Biologie, Logique et Métaphysique chez Aristote, ed. Daniel Devereux and Pierre Pellegrin (Paris: Editions du CNRS, 1990), 55-84; (b) Cooper, Knowledge, Nature, and the Good (=Books 8), 174-203.
31. "Some Remarks on Aristotle's Moral Psychology," Southern Journal of Philosophy XXVII Supplement (1988), 25-42.
- Reprinted in: (a) Aristotle's Ethics, ed. T. H. Irwin (New York: Garland Publishing Inc., 1995). Reprinted with minor changes in: (b) Cooper, Reason and Emotion (= Books 5), 237-52.
32. "Political Animals and Civic Friendship," in Aristoteles' "Politik" (Akten des XI. Symposium Aristotelicum), ed. Günther Patzig (Göttingen, Germany: Vandenhoeck & Ruprecht, 1990), 220-241..
- Reprinted in: (a) Friendship: A Philosophical Reader, ed. Neera Kapur Badhwar (Ithaca: Cornell University Press, 1993), 303-326. Reprinted with minor changes in: (b) Cooper, Reason and Emotion (= Books 5), 356-77; (c) Aristotle's Politics: Critical Essays, ed. Richard Kraut and Stephen Skultety (Lanham, Md.: Rowman and Littlefield, 2005), 65-89
33. "Friendship," in Encyclopedia of Ethics, ed. L. Becker (New York and London: Garland Publishing Company, 1991), vol. I, 388-391.
34. "Ethical Theory in the Classical Period," in Encyclopedia of Ethics, ed L. Becker (New York and London: Garland Publishing Company, 1991), vol. I, 461-467.
35. "Rhetoric, Dialectic and the Passions," Oxford Studies in Ancient Philosophy XI (1993), 175-198.
- Translated as: "La rhétorique, la dialectique et les passions," Revue Philosophique de la France et de l'Étranger 118 (1993), 413-440.
- Reprinted in: Aristotle: Critical Assessments IV, ed. L. Gerson (London and New York: Routledge, 1999), 251-271.
36. "Ethical-Political Theory in Aristotle's Rhetoric," in Aristotle's Rhetoric: Philosophical Essays, ed. D. J. Furley and A. Nehamas (Princeton University Press, 1994), 193-210.
- Reprinted with minor changes in: Cooper, Reason and Emotion (= Books 5), 390-405.
37. Review of J. Annas, Hellenistic Philosophy of Mind, Philosophical Review 103 (1994), 182-187.

38. "Eudaimonism and the Appeal to Nature in the Morality of Happiness: Comments on Julia Annas, The Morality of Happiness," Philosophy and Phenomenological Research LV (1995), 587-598.
39. "Contending Desires," review of A. W. Price, Mental Conflict, Times Literary Supplement, October 20, 1995, p. 32.
40. "Reason, Moral Virtue and Moral Value," in Rationality in Greek Thought, essays in honor of Günther Patzig, ed. M. Frede and G. Striker (Oxford: Clarendon Press, 1996), 81-114.  
Reprinted with minor changes in: Cooper, Reason and Emotion (= *Books* 5), 253-80.
41. "An Aristotelian Theory of the Emotions," in Essays on Aristotle's Rhetoric, ed. A. Rorty (Berkeley: University of California Press, 1996), 338-357. (Revised version of [35].)  
Reprinted with minor changes in: (a) Cooper, Reason and Emotion (= *Books* 5), 406-2; (b) Perspectives on Greek Philosophy: S.V. Keeling Memorial Lectures in Ancient Philosophy 1992-2002, ed. R.W. Sharples (Aldershot, UK: Ashgate, 2003), 85-102.
42. "Eudaimonism, the Appeal to Nature and 'Moral Duty' in Stoicism," in Aristotle, Kant, and the Stoics, eds. Jennifer Whiting and Stephen Engstrom (New York: Cambridge University Press, 1996), 261-284.  
Reprinted with minor changes in: Cooper, Reason and Emotion (= *Books* 5), 427-48.
43. "Justice and Rights in Aristotle's Politics," Review of Metaphysics 49 (1996), 859-872.  
Reprinted with minor changes in: Cooper, Reason and Emotion (= *Books* 5), 378-389.
44. "The Unity of Virtue," Social Philosophy and Policy 15 (1998), 233-274.  
Reprinted with minor changes in: Cooper, Reason and Emotion (= *Books* 5), 76-117.
45. "Posidonius on Emotions," in The Emotions in Hellenistic Philosophy, edd. T. Engberg-Pedersen and J. Sihvola (Dordrecht/Boston/London: Kluwer Academic Publishers, 1998), 71-111.  
Reprinted with minor changes in: Cooper, Reason and Emotion (= *Books* 5), 449-84.
46. "Plato's *Statesman* and Politics," Proceedings of the Boston Area Colloquium on Ancient Philosophy XIII, 1997 (Leiden: E. J. Brill, 1999), 71-104.  
Reprinted with minor changes in: Cooper, Reason and Emotion (= *Books* 5), 165-91.
47. "G. E. L. Owen," Routledge Encyclopedia of Philosophy, ed. Edward Craig (London: Routledge, 1998), vol. 7, 177-179.

48. "Socrates," Routledge Encyclopedia of Philosophy, ed. Edward Craig (London: Routledge, 1998), vol. 9, 8-19.
- Reprinted in The Shorter Routledge Encyclopedia of Philosophy, ed. E. Craig (London and New York: Routledge, 2005), 970-980.
49. "Notes on Xenophon's Socrates," in John M. Cooper, Reason and Emotion (Princeton: Princeton University Press, 1999), 3-28.
50. "Socrates and Plato in Plato's *Gorgias*," in John M. Cooper, Reason and Emotion (Princeton: Princeton University Press, 1999), 29-75.
51. "Aristotle on the Authority of 'Appearances'," in John M. Cooper, Reason and Emotion (Princeton: Princeton University Press, 1999), 281-91. [Reprints a portion of (29).]
52. "Pleasure and Desire in Epicurus," in John M. Cooper, Reason and Emotion (Princeton: Princeton University Press, 1999), 485-514.
53. "Classical Philosophy and Classical Studies, 1960-1999," forthcoming in Stanford Humanities Review 8.2 (The Shape of the Humanities), ed. Keith M. Baker and Ryan Johnson (Stanford: Stanford University Press, 2003).
54. "Two Theories of Justice," Proceedings and Addresses of the American Philosophical Association 74:2 (2000), 5-27.
- Reprinted in: Cooper, Knowledge, Nature, and the Good (=Books 8), 247-269.
55. "A Note on Aristotle on Mixture," in Frans de Haas and Jaap Mansfeld, eds., Aristotle: On Generation and Corruption Book I (Proceedings of Symposium Aristotelicum XV) (Oxford: Clarendon Press, 2004), 315-326.
56. "Method and Science in *On Ancient Medicine*," in Helmut Linneweber-Lammerskitten and Georg Mohr, eds. Interpretation und Argument (Würzburg: Königshausen & Neumann, 2002), 25-57.
- Reprinted in revised and expanded form in: Cooper, Knowledge, Nature, and the Good (=Books 8), 3-42.
57. Review of The Cambridge History of Hellenistic Philosophy, eds. Keimpe Algra, Jonathan Barnes, Jaap Mansfeld and Malcolm Schofield, Archiv für Geschichte der Philosophie 84 (2002), 102-105.
58. "Justus Lipsius and the Revival of Stoicism in Late Sixteenth-Century Europe," in Natalie Brender and Larry Krasnoff, eds., New Essays on the History of Autonomy (New York: Cambridge University Press, 2004), 7-29.
59. "Aristotle," in D.N. Sedley, ed., Cambridge Companion to Greek and Roman Philosophy, Cambridge: Cambridge University Press, 2003, 125-150.

60. "Arcesilaus: Socratic and Sceptic," in Socrates 2400 Years Since His Death – Proceedings, ed. V. Karasmanis (Athens: European Cultural Center of Delphi, 2004), 401-414.  
Reprinted in: (a) Remembering Socrates: Philosophical Essays, ed. L. Judson and V. Karasmanis (Oxford: Oxford University Press, 2005), 169-187; in revised form in: (b) Cooper, Knowledge, Nature, and the Good (=Books 8), 81-103.
61. "The Relevance of Moral Theory to Moral Improvement in Epictetus," in The Philosophy of Epictetus, ed. Theodore Scaltsas and Andrew S. Mason (Oxford: Oxford University Press, 2007), 9-19.
62. "Two Notes on Aristotle on Mixture," Cooper, Knowledge, Nature, and the Good (=Books 8), 148-173.  
Reprints [55], with a related second essay.
63. "Plato and Aristotle on 'Finality' and '(Self-)Sufficiency'," in Plato and Aristotle's Ethics, ed. R. Heinaman (London: Ashgate, 2003), 117-147.  
Translated into French in: (a) Quel choix de vie? Etudes sur les rapports entre theôria et praxis chez Aristote, ed. Pierre Destrée (Leuven, Belgium: Peeters, forthcoming 2007).  
Reprinted in revised form in: (b) Cooper, Knowledge, Nature, and the Good (=Books 8), 270-308.
64. "Stoic Autonomy," Social Philosophy and Policy 20 (2003), 1-29.  
Reprinted in revised and expanded form in: Cooper, Knowledge, Nature, and the Good (=Books 8), 204-244.
65. "Moral Theory and Moral Improvement: Seneca," in Cooper, Knowledge, Nature, and the Good (=Books 8), 309-334.  
Reprinted in Proceedings of the Boston Area Colloquium in Ancient Philosophy, vol 19, ed. J.J. Cleary and Gary Gurtler (Leiden: Brill, 2004), 57-84.
66. "Moral Theory and Moral Improvement: Marcus Aurelius," in Cooper, Knowledge, Nature, and the Good (=Books 8), 335-368.
67. "Ancient Eudaimonism: 'Nobility' as the Motive for Moral Action," in a volume of proceedings of the Lustrum Conference on "Human Flourishing and Its Limits," Catholic University of Nijmegen, ed. Johannes van der Ven.
68. "The Emotional Life of the Wise," in Spindel Conference 2004, Southern Journal of Philosophy XLIII Supplement (2005), 176-218.

69. "G.E.L. Owen," in Encyclopedia of Philosophy, Second Edition, ed. Donald M. Borchert (Farmington Hills, MI: MacMillan Reference USA, 2006), vol. 7, 64-5.
70. "Seneca on Moral Theory and Moral Improvement," in Seeing Seneca Whole: Perspectives on Philosophy, Poetry and Politics, ed. Katharina Volk and Gareth Williams, Columbia Studies in the Classical Tradition, vol XXVIII (Leiden: Brill, 2006), 43-55.  
Reprints portions of [65] with additions.
71. "Nicomachean Ethics VII 1-2: Introduction, Method, and Puzzles," in Aristotle's Nicomachean Ethics VII: Symposium Aristotelicum, ed. Carlo Natali (Oxford: Oxford University Press, 2009), 9-39.
72. "Socrates and Philosophy as a Way of Life," in Maieusis: Essays in Honour of Myles Burnyeat, ed. Dominic Scott (Oxford: Oxford University Press, 2007), 20-43.  
  
French translation, "Socrate et philosophie comme manière de vivre," in Études Platoniciennes IV (2007), 297-321.
73. "Chrysippus on Physical Elements," in God and Cosmos in Stoicism, ed. Ricardo Salles (Oxford University Press, forthcoming 2009), 93-117.
74. "Political Community and the Highest Good," in Being, Nature, and Life, Essays in Honor of Allan Gotthelf, ed. James Lennox and Robert Bolton (Cambridge University Press, forthcoming 2010).  
  
Translated into Portuguese in a volume of essays on Ancient Ethical Theory, ed. Marco Zingano, São Paulo, Brazil.
75. "Metaphysics A 10," forthcoming in Aristotle's Metaphysics Alpha (Symposium Aristotelicum), ed. by Carlos Steel (Oxford University Press, 2010).

#### Work in Progress, etc.

A book with the working title, Ancient Ethical Theory: Philosophy as a Way of Life. Chapters on Socrates, Aristotle, Stoicism, Epicurus and Sextus Empiricus, and the Platonic Tradition.

"Aristotle on Ἐνέργεια, *Metaphysics* Θ 6"

"Aristotle on Voluntary Action: *Eudemian* and *Nicomachean Ethics*"

#### Professional Offices and Activities

*American Philosophical Association*

Member, 1976 Program Committee, Eastern Division.

Chairman, 1980 Program Committee, Eastern Division.  
 Member, Committee on Lectures, Publications and Research, 1979-1982.  
 Member, Committee on Lectureships, Prizes and Research, 1981-84.  
 Member, Ad Hoc Committee to award the Matchette Prize for 1979-80, 1982.  
 Chairman, Committee for Defence of Professional Rights of Philosophers, 1983-88.  
 Eastern Division Executive Committee, 1984-1987.  
 Nominating Committee, Eastern Division, 1991-94.  
 Vice-President, Eastern Division, 1998-99.  
 President, Eastern Division, 1999-2000.  
 Member ex officio, National Board of Officers, 1998-2001.  
 Member ex officio, Eastern Division Executive Committee, 1998-2001.  
 Past President, Eastern Division, 2000-2001.  
 Vice-Chair, National Board of Officers, 2000-2002.

*Other*

Referee for American Philosophical Quarterly, Phronesis, Philosophical Review, Archiv für Geschichte der Philosophie, Harvard Studies in Classical Philology, Nous, Journal of the History of Philosophy, Political Theory, Journal of the History of Ideas, and other journals.

Referee for Manuscripts submitted to Princeton University Press, Wayne State University Press, the University of Pittsburgh Press, Harvard University Press, University of California Press, Oxford University Press, Cambridge University Press, Hackett Publishing Company, and other publishers.

Board of Referees, Philosophy Research Archives, 1975-82.

Board of Editorial Consultants, American Philosophical Quarterly, 1977-80.

Chairman, Team to visit the City University of New York Ph.D. Program in Philosophy, for New York State Education Department Doctoral Project, 1981.

Editorial Consultant to Hackett Publishing Company, 1982- .

Invited Participant, international Symposium Hellenisticum, Bad Hamburg, West Germany, 1983.

Board of Editorial Consultants, History of Philosophy Quarterly, 1983-86.

Fellowship Selection Committee II (associate professors), American Council of Learned Societies, 1982.

Fellowship Selection Committee I (full professors), American Council of Learned Societies, 1983, 1984.

Consultant to National Endowment for the Humanities for Site Visit to National Humanities Center, 1983.

NEH panel to consider applications in philosophy for Fellowships for Advanced Study and Research, 1984.

Gave two seminars and read a paper on Plato's Phaedrus in NEH-funded 3-day visit to Boston University, Boston Area Colloquium for Ancient Philosophy, 1984.

University of Chicago, Committee to Visit the Philosophy Department, 1985.

University of Virginia, Committee to Visit the Philosophy Department, 1986.

Invited participant, XI international Symposium Aristotelicum, Friedrichshafen, Germany, 1987.

Co-Director, NEH Summer Institute on Aristotle's Metaphysics, Biology and Ethics, July-August 1988.

Harvard Overseers' Committee to Visit the Philosophy Department, 1989-92.

Council on Philosophical Studies, 1989-95.

National Humanities Center, evaluator of applications in ancient philosophy, 1989-1989-.

Editorial Board, The Monist; edited an issue (vol. 73: 1, 1990) on Hellenistic Ethics, 1989-.

Editorial Board, Ratio, 1989-.

Invited participant, XII international Symposium Aristotelicum, Princeton, N.J., 1990.

National Humanities Center, Fellowship Selection Committee, 1991.

Select committee to review the Loeb Classical Library, Harvard University Press, 1991.

Lehigh University, Philosophy Department Visiting Committee, 1992-95.

Invited participant, XIII international Symposium Aristotelicum, Pontignano, Italy, 1993.

McGill University, Committee to Evaluate the Philosophy Department, 1993.

Editorial Board, Archiv für Geschichte der Philosophie, 1994- .

Rice University, Review Committee for the Philosophy Department, chair, 1995.

Invited participant, XIV international Symposium Aristotelicum, Oriel College, Oxford, 1996.

Member, Organizing Committee, international Symposium Aristotelicum, 1996-1996-.

Editor for Ancient Philosophy, Stanford Encyclopedia of Philosophy, 1998- .

Member, Selection Committee for the Charlotte W. Newcombe Doctoral Dissertation Fellowships, Woodrow Wilson National Fellowship Foundation, 1998-2001.

Invited participant, XV international Symposium Aristotelicum, Deurne, Holland, 1999.

Wayne State University, Committee to Evaluate the Philosophy Department, 2000.

University of Michigan, External Review Committee for the Philosophy Department, 2001.

Editorial Board, Notre Dame Philosophical Reviews, 2001-2001-.

Editorial Board, Philosopher's Imprint, 2001-2001-.

Philosophy Department Visiting Committee, Stanford University, 2002.

Invited participant, XVI international Symposium Aristotelicum, Lille, France, 2002.

Member, Ad hoc committee on a tenured appointment, Harvard University Faculty of Arts and Sciences, 2002.

Invited participant, XVI International Symposium Aristotelicum, Venice, Italy, 2005.

Chair, Organizing Committee, international Symposium Aristotelicum, 2003-2003-.

Philosophy Department External Evaluation Committee, University of California at Berkeley, 2007.

Invited participant, XVII International Symposium Aristotelicum, Leuven, Belgium, 2008.

Fellowship Selection Committee I (full professors), American Council of Learned Societies, 2008.

University of Cyprus, Senate Committee to evaluate the Department of Classics and Philosophy, chair, 2009.