When Culture Dreams Empire

"Byzantium" as Usable Past

Chair: Dimitri Gondicas  [Princeton University]

Introduction: Petre Gurău [Princeton University]
“Third Rome” and “Cryp-empire”: From history to historiography

>> George Majeska [University of Maryland]
Doesn’t it lose something in the translation? Some remarks on the appropriation of Byzantine culture in Russia

>> Nikos Chrisssidis [Southern Connecticut State University]
Was there Byzantium after Byzantium? The evidence from Russia in the seventeenth century

>> Molly Greene [Princeton University]
Greek merchants and the Catholic Reformation

>> Petre Gurău [Princeton University]
God explains to Patriarch Athanasios the fall of Constantinople. I.S. Peresvetov and the impasse of political theology

Chair: Slobodan Curcic [Princeton University]

>> Nikos Panou [Harvard University]
Emperor without empire: Rhetoric, power, ideology in late seventeenth-century Wallachia

>> Christine Philliou [Yale University]
Janus-faced or synthesis? Anatomy of a Phanariot-Ottoman ceremony

>> Jack Fairey [Princeton University]
Failed nations and usable pasts: The case of the Byzantine Union, 1844-1860s

Concluding Remarks: Paul Bushkovitch [Yale University]

PRINCETON UNIVERSITY Program in Hellenic Studies

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Room 103

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