

STEPHEN MACEDO

*Laurance S. Rockefeller Professor
of Politics and the University Center for Human Values
Princeton University (since 1999)*

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President of the American Society for Political and Legal Philosophy, 2018-21.

Member of the American Academy of Arts and Sciences, since 2014.

Stanley Kelley, Jr., *Teaching Award* for Undergraduate Education, Politics Department, Princeton University, May 2010.

Series Editor, University for Human Values Series, Princeton University

PROFESSIONAL EXPERIENCE AND EDUCATION:

Director of the University Center for Human Values, Princeton (2001-July, 2009)
Founding Director of the Program in Law and Public Affairs, Princeton (1999-2001)

Michael O. Sawyer Professor of Constitutional Law and Politics
Maxwell School of Citizenship and Public Affairs, Syracuse University (1994-1999)
Harvard University, Government Department
Assistant Professor (1986-1990), Associate Professor (1990-1994)

Ph.D. in Politics, Princeton University (1987)
M.Litt. in Politics, Oxford University (Balliol) (1985)
M.A. in Politics, Princeton University (1984)
M.Sc. in the History of Political Thought, The London School of Economics (1980)
B.A. The College of William and Mary (1979)
Phi Beta Kappa -- Magna Cum Laude
Drapers' Co. of London Exchange Scholarship

BOOKS:

American Constitutional Interpretation, 6th edition, co-authored and co-edited with Walter F. Murphy, James E. Fleming, and Sotirios A. Barber (Foundation Press, 2019), ~ 1700 pp.

Gay Rights and the Constitution (Foundation Press, 2016), co-authored and co-edited with James E. Fleming, Sotirios A. Barber, and Linda McClain.

Just Married: Same-Sex Couples, Monogamy, and the Future of Marriage (Princeton University Press, May 2015).

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Foragers, Farmers, and Fossil Fuel: The Past Present and Future of Human Values, by Ian Morris, with commentaries by Richard Seaford, Jonathan Spence, Christine Korsgaard, and Margaret Atwood, edited and introduced by Stephen Macedo (Princeton Univ. Press, 2015).

American Constitutional Interpretation, 5th edition, co-authored and co-edited with Walter F. Murphy, James E. Fleming, and Sotirios A. Barber (Foundation Press, 2014), ~ 1700 pp.

The Limits of Constitutional Democracy, co-editor and co-author of introduction with Jeffrey K. Tulis (Princeton University Press, 2010).

Meaning in Life and Why It Matters by Susan Wolf, Edited and introduced by Stephen Macedo (Princeton University Press, 2010).

Striking First: the Law, Ethics and Politics of Preemptive and Preventive War, the Tanner Lectures of Michael Doyle, with Commentaries by Harold H. Koh, Jeff McMahan, and Richard Tuck, ed. and intro. by Stephen Macedo (Princeton University Press, 2008).

American Constitutional Interpretation, 4th edition, co-authored and co-edited with Walter F. Murphy, James E. Fleming, and Sotirios A. Barber (Foundation Press, forthcoming 2008), 1720 pp.

Toleration on Trial, Ingrid Creppell, Russell Hardin, and Stephen Macedo, co-editors and co-authors of the introduction (Lexington Books, 2008).

Primates and Philosophers: How Morality Evolved, Frans de Waal, and others, ed. by Stephen Macedo and Josiah Ober, intro. by Ober and Macedo (Princeton University Press, 2006).

Democracy at Risk: How Political Choices Undermine Citizen Participation, and What We Can Do About It (Washington, DC: Brookings Institution Press, 2005, 228pp); Stephen Macedo and co-authors, including Robert Putnam, Margaret Levi, William Galston, and others.

Political Exclusion and Domination: NOMOS XLVI, Melissa Williams and Stephen Macedo, co-editors and co-authors of the introduction (New York: New York University Press, 2005).

Educating Citizens: International Perspectives on Civic Values and School Choice , co-edited by Patrick J. Wolf and Stephen Macedo, with David Ferrero and Charles Venegoni; introduction by Macedo and Wolf (Washington, D.C.: Brookings Institution Press, 2004).

Universal Jurisdiction: National Courts and the Prosecution of Serious Crimes Under International Law, Principles and Papers of the Princeton Project on Universal Jurisdiction, ed. and intro. by Stephen Macedo (University of Pennsylvania Press, 2003; paperback 2006).

Child, Family, and the State, NOMOS XLIV, edited with Iris Marion Young (New York University Press, 2003).

Secession and Self-Determination, NOMOS XLV, Stephen Macedo and Allen Buchanan, eds. (New York: New York University Press, 2003).

American Constitutional Interpretation, 3rd edition, co-authored and co-edited with Walter F. Murphy, James E. Fleming, and Sotirios A. Barber (Foundation Press, 2003), 1651 pp.

Moral and Political Education, NOMOS XLIII, co-edited with Yael Tamir, introduction by Macedo (New York: New York University Press, 2002).

Diversity and Distrust: Civic Education in a Multicultural Democracy (Cambridge: Harvard University Press, 2000; paperback March 2003).

Designing Democratic Institutions, NOMOS XLII, co-edited and introduced with Ian Shapiro, (New York University Press, 2000).

Deliberative Politics: Essays on Democracy and Disagreement, edited and introduced by Stephen Macedo (New York: Oxford University Press, September 1999)

Reassessing the Sixties: Debating the Political and Cultural Legacy, edited and introduced by Stephen Macedo (New York: W.W. Norton, 1997)

Liberal Virtues: Citizenship, Virtue, and Community in Liberal Constitutionalism (Oxford: Clarendon Press, 1990, paperback, 1991, 1992)
Bulgarian, Polish, and Slovak translations; Chinese trans. Yilin Press, 2010;
Japanese translation, Fukosha Publishers, Tokyo, 2014
Complex Chinese Translation, 2020, SMC Publishing Inc. of Taipei

The New Right v. The Constitution, 2nd edition (Washington, D.C.: Cato Inst., 1987, first edition 1986)

- Excerpted in The New York Times as "Required Reading: On the Constitution" Thurs., Aug. 7, 1986, p. A22)
- in Philosophy of Law, Conrad Johnson, ed. (Macmillan, 1992)
- in Constitutional Theory, M. Gerhardt and T. D. Rowe, eds. (Michie, 1993)

ARTICLES AND BOOK CHAPTERS:

“After the Backlash: Populism and the Politics and Ethics of Migration,” for *Law and Ethics of Human Rights* (faculty refereed journal - forthcoming 2020).

“Marriage” (12,000 words -- refereed) *Oxford Handbook of Moral Psychology*, edited by John Doris and Manuel Vargas (forthcoming, 2020).

“Populism and Democratic Theory,” coauthored with Jane J. Mansbridge, *Annual Review of Law and Social Science* (Vol. 15, 2019) pp. 59–77.

“‘All’s Well that Ends Well’: Same-Sex Marriage and Constitutional Dialogue,” in *Constitutional Dialogue: Rights, Democracy, Institutions*, ed. by Geoffrey Sigalet, Grégoire Webber, Rosalind Dixon (Cambridge University Press, 2019), pp. 365-96.

“Human Rights, Membership, and Moral Responsibility in an Unjust World: The Case of Immigration Restrictions,” with Alex Levitov, with a response by Seyla Benhabib, in *Human Rights: Moral or Political?* Ed. Adam Etinson (Oxford University Press, 2018).

“Human Rights, Public Reason, and American Democracy: A Reply to Nicholas Wolterstorff,” in *Homo Religiosus?: Exploring the Roots of Religion and Religious Freedom in Human Experience*, ed. by Timothy S. Shah and Jack Friedman (Cambridge University Press, 2018), pp. 243-56.

“The Moral Dilemma of US Immigration Policy *Revisited*: Open Borders vs. Social Justice?” in *Debating Immigration*, 2nd edition, revised and expanded, ed. by Carol Swain, (Cambridge University Press, 2018).
- reprinted in *Doing Ethics*, 5th ed., Lewis Vaughn, ed. (New York: Norton, 2019).

13,000 word Response to five critics, in edited volume of essays on my *Just Marriage: Same Sex Couples, Monogamy, and the Future of Marriage*. Edited and introduced by Erik Anderson (Philosophy, Furman University), with contributors/critics Shannon Gilreath (Wake Forest School of Law), Patrick Lee (Bioethics, Franciscan University of Steubenville), Tamara Metz (Political Science, Reed College), Laurie Shrage (Florida International University, Philosophy), Amy Wax (Univ. of Pennsylvania Law School), to be published by Syndicate Philosophy and Cascade Books (2018).

“Meritocratic Democracy: Learning From the American Constitution,” in *The East Asian Challenge for Democracy: Political Meritocracy in Comparative Perspective*, ed. by Daniel A. Bell and Chenyang Li (Cambridge Univ. Press, 2014), pp. 232-258.

“In Defense of Judicial Review,” for *Is The American Constitution Obsolete?* Ed. Thomas J. Main (Carolina Academic Press, 2013).

“Rational Reasonableness: Toward a Positive Theory of Public Reason,” with Gillian H. Hadfield, *The Law & Ethics of Human Rights*, Vol. 6 #1, pp. 7–46 (Dec. 2012).

“Hauerwas, Liberalism, and Public Reason: Terms of Engagement,” *Law and Contemporary Problems*, vol. 75, no. 4 (Nov. 2012), pp. 161-180.

“Just patriotism?” *Philosophy & Social Criticism* (May 2011) 37: 413-423.

“When and Why Should Liberal Democracies Restrict Immigration?” in Rogers M. Smith, ed., *Citizenship, Borders, and Human Needs* (University of Pennsylvania Press, 2011), 301-323.

“Property-Owning Plutocracy: Inequality and American Localism” in *Justice and the American Metropolis* co-edited by Clarissa Hayward and Todd Swanstrom (University of Minnesota Press, 2011), 33-58.

“Defending a Role for Mercy in a Criminal Justice System,” coauthored with Jim Staihar, *Merciful Judgments and Contemporary Society*, Austin Sarat editor, (Cambridge University Press 2011) pp. 138-194.

“Against Majoritarianism: Democratic Values and Institutional Design,” *Boston University Law Review*, v. 90, no. 2 (April 2010), 1029-1042.

“Democracy-Enhancing Multilateralism,” with Robert Keohane and Andrew Moravscik, *International Organizations*, v. 63, no. 1 (Winter 2009) 1-31.

“Our Imperfect Democratic Constitution: The Critics Examined,” *Boston University Law Review*, Symposium: Toward a More Democratic Congress? V. 89 (April 2009), 609-28.

“Christian Conservatives, Public Reason, and American Democracy,” with Nathaniel Klemp, in *Evangelicals and Democracy in America*, Vol. II *Religion and Politics*, ed. Steven G. Brint and Jean R. Schroedel, (NY: Russell Sage, 2009), pp. 209-245.

“Local Political Geography and American Political Identity,” with Robert R. Rodgers, in *Ethnographies of Neoliberalism*, ed. Carol J. Greenhouse (Univ of Penn. Pr, 2009) 77-95.

“The Diversity of Rights in Contemporary Ethical and Political Thought,” with Leif Wenar, in Barry Alan Shain, editor, *The Nature of Rights at the American Founding and Beyond* (University of Virginia Press, 2008), 280-302.

“The Moral Dilemma of US Immigration Policy: Open Borders vs. Social Justice?” in *Debating Immigration*, ed. by Carol Swain, (Cambridge University Press, 2007).

“In Defense of Conditional Funding of Religious Schools,” *Journal of Law & Ethics of Human Rights* (2007, Israel), vol. 1, 382-428.

“The Diversity of Rights in Contemporary Ethical and Political Thought,” with Leif Wenar, in Barry Alan Shain, editor, *The Nature of Rights at the American Founding and Beyond* (University of Virginia Press, 2007).

“The Local Roots of American Inequality,” Stephen Macedo and Christopher F. Karpowitz, for *PS: Political Science and Politics*, 39, 1 (January, 2006) 59-64.

“The Federal Marriage Amendment and the Strange Evolution of the Conservative Case Against Gay Marriage,” coauthored with Frederick Liu, *PS: Political Science and Politics*, 38, 2 (April 2005), 211-215.

“What Self-Governing Peoples Owe to One Another: Universalism, Diversity, and *The Law of Peoples*,” *Fordham Law Review*, Special Symposium Issue on Rawls and the Law, 72 (2004): 1721–38.

- Reprinted in *Global Justice and the Bulwarks of Localism: Human Rights in Context*, ed by Christopher L. Eisgruber and Andras Sajó (Leiden, Nijhoff, 2005).

“Equity and School Choice: How can we Bridge the Gap Between Ideals and Realities?” for *School Choice: The Moral Debate*, ed. Alan Wolfe (Princeton Univ. Press, 2003).

“Liberalism and Group Identities,” for *Education and Citizenship in Liberal-Democratic Societies: Teaching for Cosmopolitan Values and Collective Identities*, ed. Kevin McDonough and Walter Feinberg (Oxford, UK: Oxford University Press, 2003).

- Albanian and Macedonian translations forthcoming

“The Trouble With Bonding,” *The Responsive Community* v. 12, # 4 (Fall 2002), 16-27.

“Social Capital as Substantive Morality,” *Fordham Law Review* LXIX (no. 5, April 2001), pp. 1573-1593.

“Why Value Pluralism Does Not Lead to Liberalism: Deciphering Berlin,” in *Pluralism Without Relativism: Remembering Isaiah Berlin*, ed. J. Espada, M. Plattner, A. Wolfson (Lexington Books, 2001).

“Cidadania liberal, sociedade civil e educacao civica” (trans. “Liberal Citizenship, Civil Society and Civic Education”), in *Liberalismo: o Antigo o Novo*, ed Joao Carlos Espada, Marc Plattner, and Adam Wolfson (Imprensa de Ciencias Sociais, v. 15, Universidade de Lisboa, Portugal 2001).

"The Constitution of Civil Society: School Vouchers, Religious Nonprofit Organizations, and Liberal Public Values," Chicago-Kent Law Review, vol. 75 (2000), pp. 417-452.

"Transitions to What?: On Liberal Democratic Citizenship," Pathways to Democracy: The Political Economy of Democratic Transitions, ed. James F. Hollifield and Calvin C. Jillson (Routledge, 1999).

"Hayek's Liberal Legacy," The Cato Journal, v. 19, no. 2 (1999), pp. 289-300.

"Transformative Constitutionalism and the Case of Religion: Defending the Moderate Hegemony of Liberalism," with a critical comment by Richard Flathman, and a reply by the author, Political Theory, v. 26, no. 1 (February 1998), pp. 56-89.

- Revised and reprinted for Constitutional Politics: Essays on Constitution Making, Maintenance and Change, ed. by Sotirios A. Barber and Robert George, (Princeton: Princeton University Press, summer 2001).

- Reprinted in Secularization, ed. Bryan S. Turner (New York: Sage, 2010).

"In Defense of Liberal Public Reason: Are Abortion and Slavery Hard Cases?" American Journal of Jurisprudence, Vol. 42 (1997), pp. 1-29, response by Robert P. George and Christopher Wolfe.

- Reprinted in Natural Law and Public Reason, Robert P. George and Christopher Wolfe eds. (Washington, DC: Georgetown University Press, 2000).

"Sexuality and Liberty: Making Room for Nature and Tradition?," in Sex, Preference, and Family: Essays on Law and Nature, ed. David Estlund and Martha Nussbaum (Oxford University Press, 1997).

"Against the Old Sexual Morality of the New Natural Law," in Natural Law, Liberalism, and Morality, ed. Robert George (Oxford University Press, 1996).

- reprinted in Arguing About Law, eds. Aileen Kavanagh and John Oberdiek (London: Routledge, 2009).

"Community, Diversity, and Civic Education: Toward a Liberal Political Science of Group Life," Social Philosophy and Policy, v. 13, no. 1, Winter 1996, pp. 240-68.

- Reprinted in The Communitarian Critique of Liberalism, ed. Ellen F. Paul, Jeffrey Paul, and Fred Miller (Cambridge University Press), pp. 240-68.

- revised version in Portuguese published in Liberalismo: o Antigo e o Novo [Liberalism: Ancient and Modern], eds. Joao Carolos Espada, Marc F. Plattner, and Adam Wolfson (Lisboa: Imprensa de Ciencias Sociais, 2002).

"Multiculturalism for the Religious Right? Defending Liberal Civic Education," Journal of the Philosophy of Education, v. 29, no. 2 (UK, 1995), and in Democratic Education in a Multicultural Society, Y. Tamir, ed. (Oxford: Blackwell, 1995).

"Homosexuality and the Conservative Mind," and "Reply to Critics" (Robert George and Gerard Bradley, and Hadley Arkes), Georgetown Law Journal, v. 84 (December 1995), pp. 261-300, 329-338.

- winner of the 1997 Berger Prize of the American Philosophical Association, for the best article in Law and Philosophy for the previous two years

- excerpted in Marriage and Same-Sex Unions: A Debate (Praeger 2003), ed. Lynn D. Wardle, Mark Strasser, William C. Duncan, and David Orgon Coolidge.
- reprinted in Justice: A Reader, ed. Michael Sandel, Oxford University Press (2007).

"Liberal Civic Education and Religious Fundamentalism: The Case of God vs. John Rawls?" Ethics, v. 105 (April 1995), pp. 468-96.

- reprinted in John Rawls: Critical Assessments of Leading Political Philosophers, ed. Chandran Kukathas (London: Routledge, 2003).
- reprinted in The Ethics of Teaching, Michael A. Boylan, ed. (Ashgate, 2005).
- reprinted in The Ethics of Citizenship: Liberal Democracy and Religious Convictions, ed J. Caleb Clanton (Waco, Texas: Baylor University Press, 2009).
- reprinted in Citizenship: Critical Concepts in Political Science, ed. Richard Bellamy and Madeline Kennedy-Macfoy (Taylor Francis, forthcoming).
- French translation: "L'education civique liberale et le fondamentalisme religieux: L'affaire Dieu contra John Rawls," *Raisons Politiques: Etudes de Pensee Politique* # 47 (2012), 149-188.

"Justice, the Rule of Law, and the Politics of Moderation," NOMOS XXXVI: The Rule of Law, Randy Barnett and Ian Shapiro, eds. (New York University Press, 1994).

"Charting Liberal Virtues," in NOMOS XXXIV: The Virtues, William A. Galston and John W. Chapman, eds. (New York University Press, 1992).

"Morality and the Constitution: Toward A Synthesis for 'Earthbound' Interpreters," 61 University of Cincinnati Law Review, Special Issue on Natural Law, (1992), pp. 29-48.

"The Politics of Justification," Political Theory, v. 18, no. 2 (May, 1990), pp. 280-304.

- reprinted in Public Reason, Fred D'Agostino and Gerald F. Gaus, eds., International Research Library of Philosophy (Ashgate Publishing: Aldershot, UK, 1998).

"Economic Liberty and the Future of Constitutional Self-Government," with a comment by Prof. Richard Epstein, Economic Rights and the Future of Constitutional Development, ed. E. F. Paul and H. Dickman (Albany: SUNY Press, 1990).

"Liberal Virtues, Constitutional Community," Review of Politics, v. 50, no. 2 (Sp 1988).

"Capitalism, Citizenship, and Community," Social Philosophy and Policy: Special Issue on Capitalism, v. 6, no. 1 (1988).

- Reprinted in Capitalism, ed. E.F. Paul, et al. (Oxford: Basil Blackwell, 1989)

- Reprinted in Citizenship: A Critical Concept, ed. B. Turner and P. Hamilton (Routledge, 1993)
- Reprinted in Group Rights, ed. J. Stapleton (Bristol, UK: Thoemmes Press, 1995)

"The New Right and Constitutional Self-Government in America," Praxis International, v. 8, no. 2 (Summer 1988).

"The Public Morality of the Rule of Law: A Critique of Ronald Dworkin," Harvard Journal of Law and Public Policy vol. 8, no. 1 (1985), 79-108, comment by Prof. Henry Veatch.

SELECTED SHORT ESSAYS, ENTRIES, REVIEWS, AND RESPONSES:

"Confucian Democracy in East Asia: A Discussion of Sungmoon Kim's *Democracy After Virtue: Toward Pragmatic Confucian Democracy*," forthcoming in *Philosophy and Social Criticism*.

"*The New Conspiracism: Eviscerating Public Institutions and the Liberation of Private Power*," in "Conspiracism and Delegation" [A symposium on Muirhead and Rosenblum, *The New Conspiracism*] in *Contemporary Political Theory* (just published online December 2019) doi:10.1057/s41296-019-00372-6.

"Introduction," *Why Trust Science?* Princeton Tanner Lectures of Naomi Oreskes (Princeton University Press, 2019).

"Introduction," to Robert Boyd, *A Different Kind of Animal: How Culture Transformed Our Species* (Princeton University Press, 2018).

"The Self-Sustaining Virtue of the Powerful? A Critique of the China Model," *The China Model: Political Meritocracy and the Limits of Democracy*, by Daniel A. Bell (Princeton: Princeton Univ. Press, 2015), *Politics and Religion*, 11(4) (2018), 884-888.

"Constitutional Democracy and World Politics: A Response to Gartzke and Naoi," Robert O. Keohane, Stephen Macedo, and Andrew Moravcsik, *International Organizations*, Summer 2011, pp. 599-604.

"Constitutional Democracy and World Politics: A Response to Gartzke and Naoi" [to Eric Gartzke and Megumi Naoi's critique of "Democracy Enhancing Multilateralism" in IO] with Robert Keohane and Andrew Moravcsik, *International Organizations*, vol. 65, #3 (July 2011), 599 – 604.

"Toleration," in R. E. Goodin, P. Pettit, and T. Pogge, A Companion to Contemporary Political Philosophy (Second revised ed., 2007).

“Uncivic Diversity,” a comment on Peter Schuck’s Diversity in America, Yale Law and Policy Review, Winter 2005.

“Crafting Good Citizens,” (point-counterpoint essay, with Chester E. Finn, Jr., “Teaching Citizenship: Can Schools Do the Job”) Education Next, Spring 2004, 10-15.

“School Reform and Equal Opportunity in America’s Geography of Inequality,” review essay, Perspectives on Politics, vol. 1, no. 4 (December 2003), pp. 743-755.

“An Interview with Stephen Macedo,” interview by Mitja Sardoc, Theory and Research in Education, vol. 1, no. 3 (November 2003), pp. 343-357.

“The Perils of Diversity,” review of William A. Galston, *Liberal Pluralism*, in *The American Prospect*, December. 30, 2002, pp. 36-39.

“Diversity and Distrust: Moral Plurality, Civic Education, and American Liberalism,” Occasional Paper, Poynter Center for the Study of Ethics, Indiana University, Oct. 1997.

"Religion at the Margins of the Academy," in "Symposium: God in the Academy," *Academic Questions*, Spring 1996, v. 9, pp. 21-5.

"Communitarian Liberalism: A Reply to Philip Selznick," The Responsive Community, vol.5, Issue 2 (1995), pp. 89-92.

"Liberal Civic Education and its Limits: A Comment on Eamonn Callan," Canadian Journal of Education, v. 20, no. 3 (1995), pp. 304-14.

Review of Donald Moon, Constructing Community, Political Theory, May 1995, pp. 389-92.

Review of William F. Harris, III, *The Interpretable Constitution* (Johns Hopkins, 1993), in the American Political Science Review, 1994.

"Fundamentalism and Toleration," Companion to Contemporary Political Philosophy, Robert Goodin and Philip Pettit, eds. (Blackwell, 1993).

"Reasons, Rhetoric, and the Ninth Amendment: A Comment on Sanford Levinson," Chicago-Kent Law Review: Symposium on the Ninth Amendment, v. 64, no. 1 (1988),
- reprinted in The Rights Retained by the People: Constitutional Interpretation and the Ninth Amendment, ed. Randy Barnette (Fairfax: Geo. Mason University Press, 1992).

"Justice, Sex, and Doing the Dishes," Review Essay on Catherine A. Mackinnon, Toward a Feminist Theory of the State, and Susan Moller Okin, Justice, Gender, and the Family, in Polity, v. xxiv (1992), pp. 515-25.

Review of Cass Sunstein's After the Rights Revolution, Political Theory, Aug. 1991, pp. 456-61.

"From Douglass to Thomas" [Frederick Douglass to Clarence Thomas], cover article, *The New Republic*, September 30, 1991, pp. 23-5.

"Stricter Senate Review" [of Supreme Court nominees], *New York Times*, Oct. 23, 1991, p. A23

"Judge Thomas's Conservative Activism," Wall Street Journal, July 11, 1991, p. A-11.

"Originalism and the Inescapability of Politics," Review Essay on Robert Bork's, The Tempting of America, Northwestern University Law Review, v. 84 (1990), 1203-14, reply by Raoul Berger, v. 85, #4 (1991).

"Soft Core," review of Sanford Levinson's Constitutional Faith, New Republic, Dec. 26, 1988.

"The Endangered Branch: The Judiciary Under Reagan," in Assessing the Reagan Years, ed. David Boaz (Washington, D.C.: Cato Institute, 1988).

"Majority Power, Moral Skepticism, and the New Right's Constitution," in Economic Liberties and the Judiciary, J. Dorn and H. Manne eds., (George Mason U. Press, 1987).

Review of Richard Polenberg, Fighting Faiths: The Abrams Case, The Supreme Court, and Free Speech (Viking, 1987), for The Los Angeles Times, Sunday Book Review, Dec. 1987.

WORK IN PROGRESS:

"Regulating Offensive Expression: The Roles of Self-Censorship, Social Norms, and Civility"

"Sexual Morality Without Moralism."

"The Practical Uses of Public Reason," revise and resubmit at the *American Political Science Review*.

CO-AUTHORED REPORT:

"School Choice: Doing it the Right Way Makes a Difference: A Report of the National Commission on Choice in K-12 Education," published by the Brown Center on Education Policy at The Brookings Institution, Washington, D.C., 2004.

CURRENT AND PAST PROFESSIONAL POSITIONS:

President, *American Society for Political and Legal Philosophy* (current)

Member, **American Academy of Arts and Sciences** (since 2014). Member, selection Panel, Political Science, International Relations, and Public Policy, 2014-6.

American Political Science Review, Editorial Board Member, 2012-2016

Ethics, Editorial Board Member, current.

Member, Spencer Foundation Working Advisory Group on “The Philosophy of Educational Policy and Practice,” from January 2007 -2012.

Member of Visiting Committee, Harvard University Department of Government, 2010.

International Panel of Editorial Advisers and Consultants, International Encyclopedia of Political Science (IEPS), CQ Press.

Advisory Board member of **LEHR**, Journal of Law and Ethics of Human Rights, Ramat Gan College of Law, Tel Aviv, Israel.

American Political Science Association:

- **Vice President**, 2002-2003.
- American Political Science Review , Editorial Board Member (1997-2001, 2012-current)
- **Chair** of the Normative Theory section, 2012 annual meeting.
- **Chair** of the Leo Strauss Award Committee, best dissertation in political theory or philosophy, 2012.
- **Chair** of the Woodrow Wilson Foundation Committee for best book in 2010 in political science and government (Robert Putnam and David Campbell, *American Grace: How religion Divides and Unites Us*).
- **Member** of the Carey McWilliams Award Committee, for journalism, 2002.
- **First Chair** of the American Political Science Association’s Standing Committee on Civic Education and Engagement (September 2002 – 2004), and principal coauthor of, Democracy at Risk: How Political Choices Undermine Citizen Participation and What We Can Do About It (Brookings Institution Press, 2005).

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This monograph documents trends in civic engagement, shows how they have been shaped by the design of institutions and public policies, and recommends ways to improve the amount, quality, and distribution of civic engagement.

The authors are Stephen Macedo (Princeton University), Yvette Alex-Assensoh (Indiana University), Jeffrey M. Berry (Tufts), Michael Brintnall (American Political Science Association), David E. Campbell (Notre Dame), Luis Ricardo Fraga (Stanford), Archon Fung (Harvard), William A. Galston (University of Maryland), Christopher F. Karpowitz (Princeton), Margaret Levi (University of Washington), Meira Levinson (Boston Public

Schools), Keena Lipsitz (University of California–Berkeley), Richard G. Niemi (University of Rochester), Robert D. Putnam (Harvard), Wendy M. Rahn (University of Minnesota), Rob Reich (Stanford), Robert R. Rodgers (Princeton), Todd Swanstrom (Saint Louis University), and Katherine Cramer Walsh (University of Wisconsin).

Member of the Editorial Board of Law, Ethics and Philosophy, Pompeu Fabra University, Barcelona, Spain

External Advisory Board Member, the Murphy Institute, Tulane University (2001-2010).

Member of the National Working Commission on Choice in K-12 Education, sponsored by the Brookings Institution and the Bill and Melinda Gates Foundation and chaired by Paul T. Hill (2001-2004).

Conference Organizer and Chair, “Regulating School Choice to Promote Civic Values: What Can the US Learn from the Experience of Other Nations?” Brookings/Gates National Working Commission on School Choice, International Conference at the Institute for US Studies, University of London, April 10-12, 2003

Chair of the Princeton Project on Universal Jurisdiction (2000-2003).

The Project brought together dozens of scholars and jurists to study universal jurisdiction and formulate The Princeton Principles on Universal Jurisdiction (Princeton University Publications, July 2001; available at http://www.princeton.edu/~lapa/unive_jur.pdf)

Also produced: Universal Jurisdiction: National Courts and the Prosecution of Serious Crimes Under International Law, Principles and Papers of the Princeton Project on Universal Jurisdiction, ed. Stephen Macedo (U of Penn Press, 2003; paperback 2006).

The Princeton Principles are designed to guide the responsible use of universal jurisdiction. Sponsors of the Project were Princeton University’s Program in Law and Public Affairs, the Woodrow Wilson School of Public and International Affairs, the International Commission of Jurists, the American Association for the International Commission of Jurists, the Netherlands Institute of Human Rights, and The Urban Morgan Institute for Human Rights. The Princeton Principles have been translated into five languages and disseminated by the United Nations.

Founding Board Member, Committee on the Political Economy of the Good Society, University of Maryland.

Member of the National Advisory Committee, Center for Civic Education, Project on International Standards for the Teaching of Civics and Government (2000-1); and Project on National Standards for the Teaching of Civics and Government (1994-5).

Co-Organizer (with Kim Scheppele and Karol Soltan) of the Conference Group on Jurisprudence and Public Law, American Political Science Association, 1994-7.

Editor of NOMOS: Yearbook, American Society for Political and Legal Philosophy, 1997-2002.

Political Theory, Executive Editorial Board Member (2000-2004)

Critical Review, Contributing Editor

Journal of Law and Politics, Advisory Board Member (University of Virginia)

Polity, Jnl of the Northeast Political Science Assoc, Editorial Board Member (1994-98)

ADDITIONAL PRINCETON UNIVERSITY POSITIONS:

- Director of the Program in Ethics and Public Affairs, cosponsored by the University Center for Human Values and the Woodrow Wilson School of Public and International Affairs (2000-2009)
- Member and sometime Chair of the Tanner Lecture Committee, Princeton University (2001-)
- Member of the Executive Committee of the Program in Law and Public Affairs (1999-)
- Member, University Council for International Teaching and Research (2008 - 9)
- Member, Committee on Responsible Conduct of Research, Princeton University Graduate School (2008 - 9)
- Member of the Search Committee, Dean of the Woodrow Wilson School (2009)
- Member of the Executive Committee of the Bobst Center for Peace and Justice (2004-6)

GRANTS AND FELLOWSHIPS:

Fellow, Center for Advanced Study in the Behavioral Sciences, Stanford University 2010-2011.

Alberico Gentili Fellow, Institute for International Law and Justice, New York University School of Law, 2006-7.

Visiting Professor, University Center on Ethics and the Professions, Harvard Univ. (2002-2003).

Laurance S. Rockefeller Visiting Fellow and Fellow in Ethics and Public Affairs, The University Center for Human Values and the Woodrow Wilson School of Public and International Affairs, Princeton Univ., 1994-5.

Visiting Scholar, Social Philosophy & Policy Center, Bowling Green, Oh., Spring, 1991.

Visiting Research Fellowship, Australian Defense Force Academy, Political Science Department, University College, Canberra, Australia, Spring, 1990.

Bradley Foundation grant, 1992.

Earhart Foundation grants, 1992, 1994.

Smith Richardson Foundation, grants, 1989, 1994.

F. Leroy Hill Summer Fellowship, Institute for Humane Studies, 1990, 1986.

American Express Fund for Curricular Development, 1988, 1991.

Selected RECENT LECTURES, PAPER PRESENTATIONS, etc:

“The Future of Marriage,” Walter F. Murphy Memorial Lecture, Princeton University, May 2012.

Also presented at Pompeu Fabra University, Barcelona Spain, October 30, 2012; and in Mexico City at ITAM, March 2013; University of Chicago, Political Science Department, January 2014; Shandong University, China, May, 2014; Buenos Aires, Argentina, August 2014.

“Why Public Reason” presented at the University of Frankfurt and LSE, Nov. 2011, and in Mexico City at ITAM, March 2013.

“Justice, Community, and Mercy” by Jim Staihar and Stephen Macedo, paper presented at conference on “Merciful Judgments,” University of Alabama School of Law, September 24, 2010. Austin Sarat, organizer, editor of forthcoming volume.

American Political Science Association, 2010 Annual Meeting, September, Washington,

- paper presented: “Why Public Reason?”
- panel presentation, “Prospects of Democracy in a Globalizing Era”

Stanford University, Global Justice Colloquium, January 16, 2009, paper presentation, “Domestic and Global Justice: The Problem of Priorities.”

Philosophy, Politics, and Economics workshop on Global Justice, February 27-28, paper presentation, “Domestic and Global Justice: The Problem of Priorities.”

Harvard Law School, presentation of “Democracy Enhancing Multilateralism,” March 11, in seminar series on International Law and Constitutional Democracy, Profs. Jack Goldsmith and Darryl Levinson.

Baruch College, Paper presentation, “In Defense of Judicial Review” (debate with Mark Tushnet) at the conference, *Is the US Constitution Obsolete?*, Baruch College May 4-5, 2009.

“The Stakeholder Structure of American Localism: Property-Owning Plutocracy?” prepared for Conference on Metropolitan Areas and Justice, St. Louis University, May 8-9, 2009.

“Science, Democracy, and Global Climate Change,” Workshop co-organizer (with Keohane and Moravcsik) and participant, May 16, 2009, cosponsored by the University Center for Human

Values, the Princeton Environmental Institute, and the Program on Science, Technology, and Environmental Policy.

American Political Science Association, Toronto, Canada, August 28-31, 2010:

- panel organizer and commentator, “Libertarianism: Is there a Moral Defense?”
- Commentator on panel on Authors Meet Critics, Corey Brettschneider’s Democratic Rights and James E. Fleming’s Securing Constitutional Democracy.

“Against Majoritarianism: Democratic Values and Institutional Design,” at Boston University Law School conference on Ronald Dworkin’s *Justice for Hedgehogs: The Unity of Value*, 9/25/09.

October 1-3, 2009, Liberty Fund Conference on Immigration, participant, Tucson Arizona.

Workshop on Comparative Political Thought, co-organizer (with Jan Werner-Muller), University Center for Human Values, October 16-17, 2009.

Northeast Political Science Association, paper presenter, “A Republic of Reasons: Public Reason and the Constitution of the Public Sphere,” November 20, 2009.

- University of Pennsylvania, February, 2008, lecture and discussion, “When and Why Should Liberal Democracies Restrict Immigration?” at the Penn Program on Democracy, Citizenship, and Constitutionalism.

- “US Immigration Policy: An Egalitarian Case for Limits, the Ward-Baxter Lecture,” College of William and Mary, November 16, 2007.

- “Democracy-Enhancing Multilateralism,” William and Mary School of Law, November 16, 2007.

- “Religious Pluralism and the Public Sphere,” at the conference, Mormonism and American Politics, Princeton University, Nov. 9, 2007.
 - “Global Institutions and Democracy,” Lecture at Tsinghua University, China, October 30, 2007.
 - “Public Reason At Home and Abroad: Legitimacy, Diversity, and Political Community,” For the Conference: “Public Reason and the Harmonious Society: The Future of Political Theory in a Cross-Cultural Perspective,” Tsinghua University, Beijing, China, Oct. 27-29, 2007.
 - “How International Institutions Can Improve Democracy,” lecture at the conference, Global Justice and Democracy, May 24-25, 2007, Johann Wolfgang Goethe-Universität, Frankfurt am Main, Germany.
 - “Political Bias in the Academy?” Panel Presentation, 20th Anniversary Conference, Harvard University Program in Ethics and the Professions, Harvard University, May 19, 2007.
 - “Democracy-Enhancing Multilateralism,” lecture and discussion, Institute for Law and Philosophy, Rutgers School of Law, Camden, May 5, 2007.
 - Keynote Address, Annual Meeting of the Association for Legal and Political Philosophy (UK), “Immigration and The Problem of Global Justice,” April 19-21, 2007, Keele University.
 - “Democracy and Global Institutions,” Vanderbilt School of Law, February 26, 2007.
 - Lecture, “Multiculturalism and ‘Illiberal’ Minorities in the US and Europe: Defending the Liberal Model,” Portuguese Institute for International Relations Conference, *Diversity and National Identity in the European Union: Multicultural Challenges*, Universidade Nova de Lisboa, March 22-23, 2007.
 - Participant in a workshop discussion of some of my previous work on public reason and religion, Prof. Robert Talisse, organizer, Vanderbilt University Department of Philosophy, Feb. 26, 2007.
 - “Democracy and Global Institutions,” Government Dept, Univ. of Texas at Austin, 2/22/07.
 - Keynote Lecture: “The Moral Dilemmas of US Immigration Policy,” Conference, “Immigration and National Identity,” Texas A&M University, February 23-24, 2007.
 - “Social Justice and US Immigration Policy,” Inaugural Annual Lecturer, Center for Ethics Teaching and Learning, University of Wyoming, September 4, 2006.
 - “Church State Separation: The Liberal View,” Lecture at Hillsdale College, Conference on Church and State: History and Theory; September 13, 2006.
 - “Immigration and Social Justice,” Ethics and Society Prog, Univ. of Wash., Seattle, 1/16/06.
 - “Immigration and Social Justice,” at the Dworkin-Nagel NYU Legal Theory Seminar, 12/8/05.
 - “Toward a Fairer Globalization,” Roundtable discussion with Mary Robinson, former UN High Commissioner for Human Rights, and Kemal Dervise, former Economics Minister of Turkey and head of UNDP, Carnegie Center for Ethics, NY, Oct. 26, 2005.
 - “What Really Divides Us? Religion, Culture, and Politics in a Polarized America,” The David P. Gardner Graduate Lecture, Tanner Humanities Center, University of Utah, September 8, 2005.
 - “The Late, Great American Public: The Moral Significance of the National Community and its Decline,” the Roger S. Aaron (’64) in Law at Dartmouth College, May 11, 2005.
- Previous Keynotes at the Association for Practical and Professional Ethics (2005); International Conference on Citizenship and Civic Education in Democracies, Ljubljana, Slovenia (1998); Annual Meeting of the British Society for the Philosophy of Education (1996).

Other invited lectures and seminars at universities include Oxford, Harvard, Brown, Yale, Cornell, Ottawa, Princeton, Stanford, Tulane, Rochester, Toronto, William and Mary, the University of Chicago, Colgate, Southern Methodist University, University of Michigan; at universities abroad including Australian National University, Australian Defense Force Academy, Mofid University in Qom Iran, Sciences Po in Paris, University of Tokyo, Waseda University, Kobe University, University of Peking, University of Hong Kong; at law schools including University of Chicago, Chicago-Kent, Fordham, New York University, Yale, and Cornell; at the Arrabida Seminars in Portugal, the Poynter Center at Indiana University, the

Justice Department in Washington, D.C., and Summer Institutes of the National Endowment for the Humanities organized by the Center for Civic Education, in Calabasas, California.

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